



**NM**  
**STATE**

**BE BOLD.** Shape the Future.  
**College of Agricultural, Consumer  
and Environmental Sciences**  
Cooperative Extension Service  
Sandoval County Extension Office

## **CLOVERLEAF**

**Sandoval County Cooperative Extension**

Mailing: P. O. Box 400 • Bernalillo, New Mexico 87004

Physical: 711 S Camino del Pueblo, Bernalillo, NM 87004 (505) 867-2582

**March 2024**

# **Sandoval Co. 4-H'ers are the Luckiest of them all!**



## **We're Green 365 days a year!**

### **March 17—St. Patrick's Day!**

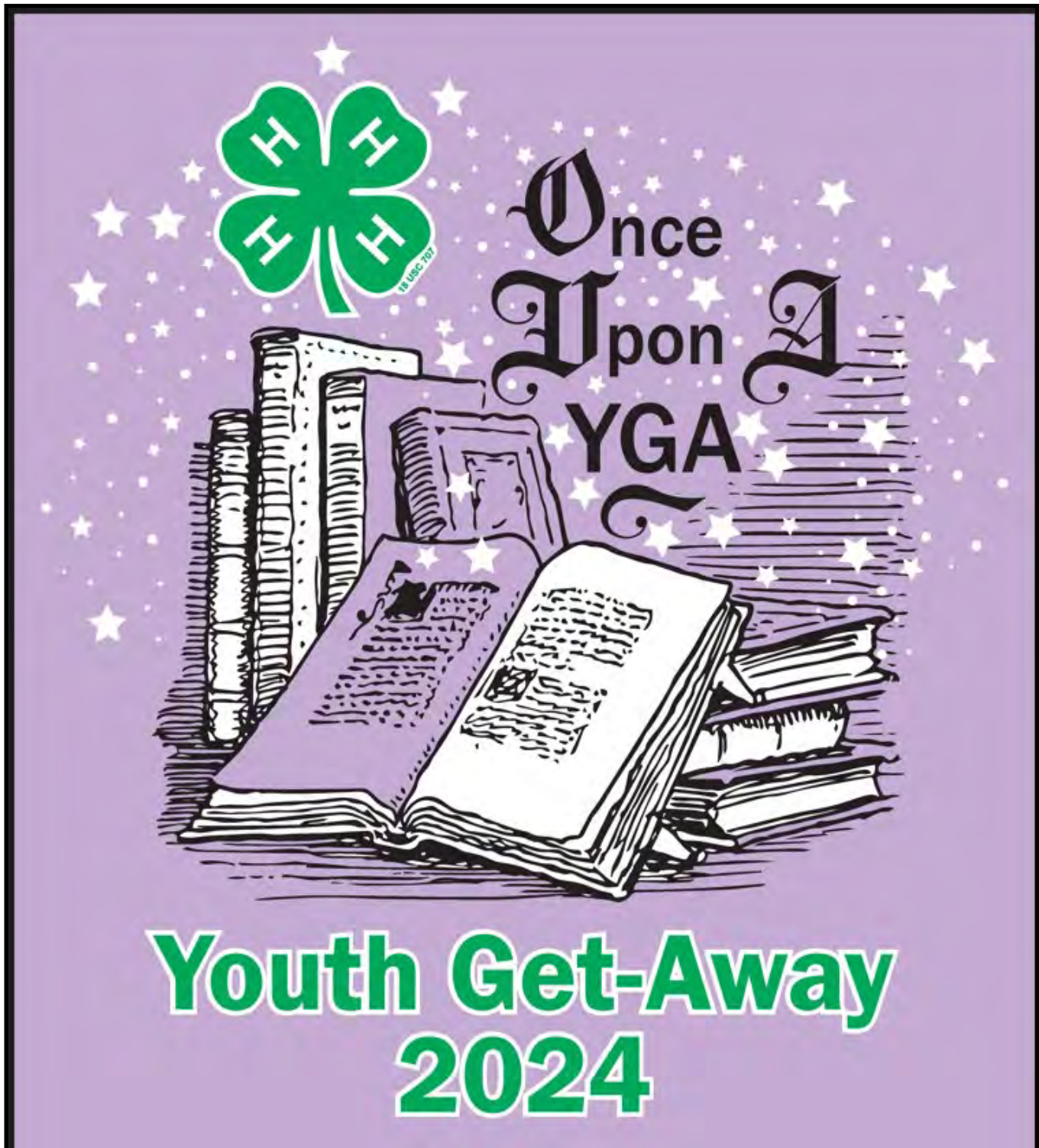
New Mexico State University is an equal opportunity/affirmative action employer and educator.  
NMSU and the US Department of Agriculture cooperating.

# 2024 YOUTH GET-AWAY

You are invited to attend the 2024 Youth Get-Away which will be held April 19-21, 2024, at Glorieta Adventure Camps in Glorieta, NM.

Youth Get-Away is an overnight youth leadership development event open to both Novice (9-11) and Junior (12-13) aged youth hosted by the New Mexico State 4-H Leadership team. Youth will be engaged in workshops and activities centered around personal growth, leadership skills and 4-H projects. If you have any questions, please contact us.

**REGISTRATION DEADLINE—MARCH 15, 2024**



# Youth Get-Away Schedule

## Friday

3:30 to 5:00 pm	Registration
5:00 to 5:45 pm	Activity with the Camp Counselors/CIT's
5:45 to 6:20 pm	Opening Session and Camp Orientation – Moody
6:30 to 7:30 pm	Dinner
7:45pm	Adult Orientation
8:15 to 9:30pm	Dance/Activities/Movie
9:30 to 9:40pm	Camp Colors huddles
9:40 to 9:50pm	Meet with chaperones
10:00 pm	Curfew & Lights Out

## Saturday

8:00 to 8:45 am	Breakfast
8:50 to 9:05 am	Opening Assembly
9:10 to 10:00 am	Workshop #1
10:05 to 10:55am	Workshop #2
11:00 to 11:50am	Workshop #3
12:00 to 1:00 pm	Lunch
1:00 to 2:00 pm	Supervised outdoor recreation
2:00 to 2:15pm	Snack Break
2:30 to 3:20 pm	Workshop #4
3:25 to 4:15 pm	Workshop #5
4:20 to 5:10 pm	Workshop #6
5:10 to 6:30pm	Free time and line up for dinner
6:30 to 7:30 pm	Dinner
7:30 to 9:30 pm	Dance/Activities/Movie
9:30 to 9:40pm	Camp group huddles
9:40 to 9:50pm	Meet with chaperones
10:00 pm	Curfew & Lights Out

## Sunday

8:00 to 8:45 am	Breakfast
8:45 to 9:30 am	Pack / Pick up rooms
9:30 to 10:20 am	Closing Assembly
10:20 to 10:45 am	Group Pictures
10:45 am	Leave for Home

## 2024 Youth Get-Away Participant Information

Registration: Registrations and payment is due March 15, 2024. Please turn in registration form and payment made payable to the Sandoval County 4-H Council. Turn in to County Extension Office. Additionally, the County Extension Office must have a Medical/Liability Release Forms on file for all participants. All forms must be submitted by the deadline.

Payment – Registration fees:

**\$175 per attendee includes:**

meals for Friday evening through breakfast Sunday morning,  
lodging,  
event t-shirt to be worn on Sunday morning,  
program costs and insurance.

Make checks payable to *Sandoval County 4-H Council*.

Participant Agreement for Release and Assumption of Risk -Glorieta Adventure Camps requires each participant to complete the online Participant Agreement for Release and Assumption of Risk waiver by March 29 to reside at the camp for the event. The camp will confirm participants have completed the online form with the State 4-H Office. Please read through it carefully and follow directions to complete the waiver. Waiver found here:

<https://register.glorieta.org/?retUrl=register%3FId%3D006Rp000000ia10>.

Transportation – To be determined..

Lodging – All participants will stay on-site in dorm-style accommodations. Youth and adults will room separately. Up to 4 youth or 2 adults will room together. Each room has an ensuite bathroom. Adults will stay in the same building as the youth delegation they are chaperoning. Male and Female participants will be housed in different buildings. Rooms are inspected by chaperons at check in time and again by chaperones and camp staff on the day of departure.

Directions – Please find directions at: <https://glorieta.org/location/>.

Arrival and Check-in – County Extension Agents or Chaperones will check-in at the Holcomb Building. Once checked-in, you may get settled into your room.

Departure- The event concludes on Sunday at 10:30am.

\*\*Refunds – If a registered 4-H member or adult cannot attend, a county can substitute another person of the *same* sex in his or her place, but an actual refund is not made. Refunds are only issued if the cancellation is made prior to the registration deadline or due to an emergency. If not replaced by someone in the county, a person of the same sex on the waiting list after registration has closed will be able to replace that cancellation.

The State 4-H Office reserves the right to cancel Youth Get-Away if there are less than 90 registered participants.

Insurance

American Income Life Insurance Company covers all participants for accidents and illnesses from the time they leave home until their return. Please report any accidents or illnesses to the State 4-H Staff.

Clothing Guidelines

School clothing in good taste is required. Also, the evenings will be cold so bring a jacket and warm clothing. Please avoid bringing shirts with offensive slogans. Halter / midriff tops and skirts or shorts that are shorter than fingertip length are prohibited and not allowed. Please review the standard 4-H dress code policy.

Dance Themes

See flyer on website for more details.

Community Service –Book Donations, providing books to community and youth centers. See flyer on the website for details.

Policies

Youth Get-Away is a unique experience where each delegate demonstrates the personal character for which 4-H is respected. Participate in all Youth Get-Away activities and stay with the group. The program calls for your complete involvement. Do not invite friends to visit you.

No alcoholic beverages, drugs, stimulants, or tobacco in any form are to be used by the participants.

No loud music is permitted.

Room curfew Friday AND Saturday evenings is 10:00pm. Participants are expected to be in their rooms at this time. Lights out and quiet by 10:10pm.

\*Phone Messages—There are no phones in the cabins. Important phone messages can be delivered through (505) 757-6161... In case of an emergency, please call the State 4-H Office at (575) 646-3026 between 8:00am and 5:00pm on Friday, April 19 only. Otherwise make arrangements with Madeline and call her cell phone at (620) 805-4831.

We wish you a Wonderful 2024 Youth Get-Away!

## YGA Packing List

Although Youth Get-Away is held during the spring, **the mornings and evenings will be very cold, so please come prepared.** Please pack as if you would for any overnight trip and include bedding and towels.

### Necessary Items

Alarm clock  
Bedding/extra blankets  
Comb and brush  
Gloves and winter hat  
Heavy jacket, sweater/sweatshirt  
Jeans  
Pajamas/nightgown  
Pillow  
Several changes of clothes (layer for weather)  
Soap  
Tennis shoes  
Toiletries/shampoo, etc  
Toothpaste and toothbrush  
Towels and washcloth

### Very Helpful Items

Book  
Flashlight  
Floor mat or small area rug  
Mirror  
Money for snacks  
Money for souvenirs  
Money for travel and meals  
Notebook/pen and pencil  
Shower shoes

#### GIFT SHOP

There is a gift shop where you can purchase Souvenirs, and/or refreshments.

**DO NOT LEAVE  
ANY MONEY  
IN YOUR ROOM!**

Please be sure all personal belongings are marked with your name. We are not responsible for clothing or articles left behind. All unclaimed items will be donated to a charitable organization.

# YOUTH GET-AWAY REGISTRATION

**April 19-21, 2024**

**Glorieta, New Mexico**

**FOR COUNTY USE ONLY!**

REGISTRATION TYPE: Youth \_\_\_\_\_ Designated County Chaperone \_\_\_\_\_  
Adult Volunteer Leader \_\_\_\_\_

NAME: \_\_\_\_\_ COUNTY: Sandoval

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

BIRTHDATE: \_\_\_\_\_ AGE: \_\_\_\_\_

NOVICE: \_\_\_\_\_ JUNIOR: \_\_\_\_\_

HISPANIC or LATINO: \_\_\_\_\_ Yes \_\_\_\_\_ No Ethnicity \_\_\_\_\_  
(White, Native American, Etc.)

ANY DIETARY RESTRICTIONS? If so, please list:  
\_\_\_\_\_

ANY MEDICAL ALLERGIES/CONDITIONS? \_\_\_\_\_ Yes \_\_\_\_\_ No  
If so, please list and preventive measures needed: (i.e., epi pen, insulin twice/daily, etc...)  
\_\_\_\_\_

YOUTH T-SHIRT SIZE S \_\_\_\_\_ M \_\_\_\_\_ L \_\_\_\_\_ XL \_\_\_\_\_

ADULT T-SHIRT SIZE: S \_\_\_\_\_ M \_\_\_\_\_ L \_\_\_\_\_ XL \_\_\_\_\_ XXL \_\_\_\_\_

**REGISTRATION IS DUE TO THE EXTENSION OFFICE BY MARCH 15, 2024.**

**REGISTRATION FEE IS \$175.00**

**YOU MUST COMPLETE ONLINE GLORIETA WAIVEIR DUE BY MARCH 15, 2024**

<https://register.glorieta.org/?retUrl=register%3FId%3D006Rp000000ia10>.

4-H MEMBER SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

PARENT SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

Mail **with \$175 Payment** payable to Sandoval County 4-H Council to:

**Sandoval County 4-H**

**P. O. Box 400**

**Bernalillo, NM 87004**

Questions? Call (505) 867-2582 or email [mgurney@nmsu.edu](mailto:mgurney@nmsu.edu)



## JOANN 4-H Point-of-Sale Campaign

The seventh-annual JOANN point-of-sale campaign will take place from March 3 – May 4! During this timeframe, customers can donate or round-up at checkout in JOANN stores to support 4-H, just as they’ve done in years past. Over the past three years, there has been a dramatic increase in the national campaign results and in the funds going to local programs, from a total of \$116,000 raised in 2021 to a record-breaking \$1.28 million raised in 2023.

To learn more about the campaign (and to get a 15% off coupon for 4-H members/alumni) visit: <https://www.joann.com/4-h/>



## Take 10 with 4-H

### What:

#### Idea/Information Sharing for 4-H Volunteer Leaders via Zoom

An extension agent or 4-H volunteer will present about 5-7 minutes on a topic and open up for sharing from participants for remainder of the 10 minutes. Sessions will be recorded and shared on the State 4-H website. Since the scheduled Take 10 sessions will only focus on one small part of a larger topic, additional resources will also be found on the State 4-H website under the selected Take 10 topic.



### When:

1st Thursday of the month on the dates below during the lunch hour.

The topics held during the same lunch hour will be separate presentations.

### 2024 Dates/Topics/Times:

#### January 4, 2024

NM 4-H 101- Part 1 (12:15pm)  
Community Service Plan for the Year (12:30pm)

#### May 2, 2024

Ranch Camp (12:15pm)  
Food Challenge (12:30pm)  
Parliamentary Procedure (12:45pm)

#### February 1, 2024

Livestock School (12:15pm)  
Horse School (12:30pm)

#### October 3, 2024

New Family Information (12:30pm)  
NM 4-H Adult Forum (12:45pm)

#### March 7, 2024

Judging Quick Facts (12:30pm)

#### November 7, 2024

Range School (12:30pm)

#### April 4, 2024

Small Animal School (12:15pm)  
Dog School (12:30pm)

#### December 5, 2024

Project Clips (12:30pm)



## Summer Program 2024 Citizenship Washington Focus (CWF)

Citizenship Washington Focus (CWF) is a leadership program for high school youth from across the country. Every summer thousands of young people stay at the National 4-H Center, near Washington, D.C. to participate in this week-long program. CWF provides opportunities for youth to broaden appreciation and practice respect for themselves and others in their world; increase individual commitment to citizen involvement; and understand the importance of civic and social responsibilities as they relate to the development of better citizens and leaders. Time is provided for 4-H members to report accomplishments in 4-H to their representatives in the Washington, D.C., area as well as participate in sightseeing trips. Registration is due October 16, 2024. Contact the Extension Office for more information about CWF.



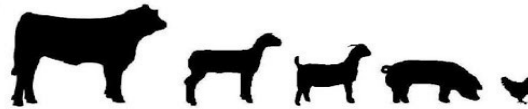
## **4-H Steer Livestock Ownership**

Deadline of Ownership—March 1, 2024

### **Livestock Ownership Deadline**

(Swine, Lamb, Goat, Replacement Dairy Heifer)

May 1, 2024



## **LIVESTOCK TAG DAYS**

**Friday, May 17, 2024—4pm to 6pm**

*Extension Office Courthouse Back Parking Lot  
711 Camino del Pueblo, Bernalillo*

**Saturday, May 18, 2024—10am to Noon**

*Fairgrounds, Cuba, NM*

**Saturday, May 18, 2024—2pm to 3pm**

*Village Offices Parking Lot, San Ysidro, NM*

If you plan to attend NMSF, please let Steve know so we can get DNA samples.  
Steer DNA due **June 15, 2024**



## **NM Youth Ranch Management Camp June 9-14, 2024 Cimarron, NM**

The New Mexico Youth Ranch Management Camp educates tomorrow's leader in ranch management, today. Only 30 participants allowed between the ages of 15-19 with three of those openings reserved for out-of-state youth. An application process will be reviewed by the NMYRC committee.

**The Application deadline is April 15, 2024.**

"Helps youth appreciate the 'why' behind ranching."  
Completed applications will be reviewed by the NMYRC Committee and applicants will be notified of acceptance by April 22, 2024.

The **registration fee of \$400**, or payment arrangement, is due on or before **May 2, 2023**.

Contact Steve this month (MARCH) if you are interested. [smlucero@nmsu.edu](mailto:smlucero@nmsu.edu) or [sandoval@nmsu.edu](mailto:sandoval@nmsu.edu)

SANDOVAL  
COUNTY FAIR

**July 31-Aug 4,  
2024**

**183 Days**



# BERNALILLO COUNTY 4-H REGIONAL HORSE SHOW

APRIL 13, 2024, 9AM • WRIGHT'S ARENA

SEE ENTRY FORM FOR DETAILS

You will need your 2024  
Signed Horse Certificate  
from the Extension Office  
WITH YOU in order to  
participate at the show!!



**Photo the QR Code on the right that takes  
you right to the Registration Links (4 pages)  
and then you can copy and complete.**



**NM  
STATE**

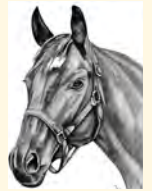
If you are an individual with a disability and need an auxiliary aid or service please contact the extension office at 505-243-1386 or email [bernalillo@nmsu.edu](mailto:bernalillo@nmsu.edu) by March 29, 2024.

New Mexico State University is an equal opportunity / affirmative action employer and educator. NMSU and the U.S. Department of Agriculture cooperating.



## 2-Year-Old Western Pleasure Futurity and 3-Year-Old Versatility Nominations

4-H'ers with advanced skills in horsemanship are eligible to nominate a two-year-old horse for the Western Pleasure Futurity and Showmanship Classic held each year during the State Fair 4-H Horse Show. Nominations are due in the **State 4-H Office by May 1** of the current year.



Horses eligible for the two-year-old Western Pleasure Futurity must be totally green, that is, having never received any riding by ANYONE other than the 4-H'er who nominates the horse to the Futurity.

During the State 4-H Fair Horse Show, the horses will participate in three go-rounds of Western Pleasure.

The horses properly nominated as two-year-olds to the Futurity are eligible the following year to enter the three-year-old Versatility Class. Advice and counsel on training techniques may come from outside sources, however, the 4-H member must do all the riding and work on the Versatility Horse.

The Versatility Class is held during the State Fair 4-H Horse Show. Nominations for the Versatility Class are due to the State 4-H Office by May 1 of the current year. Nomination forms and complete rules are available on the 4-H website under "Horse and Livestock Events." There is a \$20.00 nomination fee.

## 2021 "Guide for Livestock Exhibitors"

The requirements for showing Junior Livestock in New Mexico can be found on the New Mexico 4-H Website <http://aces.nmsu.edu/4h/> or the New Mexico Livestock Board website <https://www.nmlbonline.com/>

**All "show season" inspections must be done by July 15, 2024.**

## 4-H Northern Regional Livestock School

**June 21 & 22, 2024—Valencia Co. Fairgrounds**

The Northern Regional Livestock School is planned in June—location to be announced. Offered will four tracks including: Goat, Lamb, Swine and new this year, Dairy Goats.

## New Mexico State Fair Livestock Information

### Steers & Breeding Beef Heifers

Ownership Deadline: May 1, 2024

DNA Deadline (for steers & breeding heifers): May 1, 2024

Entry Deadline August 1, 2024

### Market Pigs, Market Goats, Market Lambs, & Replacement Dairy Heifers

Ownership Deadline: June 15, 2024

**DNA Deadline: June 15, 2024**

Entry Deadline: August 1, 2024



## Here are the upcoming Horse shows for those qualified:

- Bernalillo County, April 13<sup>th</sup> at Wrights Arena
- Roosevelt County, June 1<sup>st</sup> at Cooper Arena
- San Juan County, June 7<sup>th</sup> at McGee Park
- De Baca County, June 29<sup>th</sup> at the De Baca County Fairgrounds
- Curry County, August 10<sup>th</sup> at the Curry County Fairgrounds (double judged)



## Tentative New Mexico 4-H Rodeo Dates:

- San Juan County, Farmington, July 19-21
- Quay County, Tucumcari, July 26-27
- Sierra County, Tor C, August 16-18
- NM 4-H Rodeo Finals—dates and location TBD



## 2024 NM 4-H Horse School—**June 2-6, 2024** —Farmington, McGee Park

A fun week of riding classes and more with industry professionals! Must bring your own horse! RV/Trailer Hook-ups available for small fee..

Save the Date!

4-H HORSE  
SHOW  
JUNE 7, 2024

MC GEE PARK  
FARMINGTON, NM

Horse Stalls, Trailer/ RV hook-ups  
available for small fee.

This event will follow after NM 4-H  
Horse School.

Horse School participants will  
receive a discount to entry fee!



505-334-9496

arahlm@nmsu.edu

New Mexico State University is an equal opportunity/affirmative action employer and educator. NMSU and the US Department of Agriculture cooperating.



Save the date  
SMALL ANIMAL SCHOOL

May 18, 2024

Bernalillo County Extension Office  
Albuquerque, NM

Join us for a small animal school in Albuquerque!  
This school will include rabbits, cavy, and poultry

*You do not have to bring your own animal in order to participate in this school!*

Stay tuned for more information

## SAVE THE DATE!

Sandoval County Contest—**April 27, 2024—9am to 5pm**  
Village of San Ysidro Offices, San Ysidro, NM

Sandoval County Contest will be held at the Village Offices in San Ysidro on Saturday, April 27, 2024 from 9 am to 5 pm.

A poll will be presented at each club meeting during the month of March, to determine which events will be held. Further information will be provided in Friday Updates and in the April Newsletter.



**4-H Leader's Shooting Sports Certification.**  
**Thank You**  
**Billy Jackson**  
**and Jason Burns** for stepping up to help our 4-H youth!



## **DNGC Shooting Sports Practice Schedule**

Archery and small-bore (.22). Practice is open to all youth that have enrolled in the Shooting Sports project.

Practice will take place at Del Norte Gun Club, a DNGC signed waiver will be required. The Waiver can be found in this link:

<https://sandovalextension.nmsu.edu/documents/release-of-liability-del-norte-gun.pdf>

**Practice Dates: March 16th and March 23rd at 10:00 am**

Meet at the 4-H STORAGE TRAILER AT THE ARCHERY RANGE. Come through the gate, turn right (first road). Text (505) 220-1677 prior to day of practice for the gate code. Service is limited at the range. Directions can be found at this link:

<http://www.dngcnm.com/drivng-directions>

**Sandoval County Shoot-Out** — **April 13, 2024 at DNGC 10:00am**

Novice, Juniors & Seniors must qualify to participate in the State Champion Shoot or the NW District Shooting Sports Contests.

**YOU MUST RSVP** to Madeline [mgurney@nmsu.edu](mailto:mgurney@nmsu.edu) or email [sandoval@nmsu.edu](mailto:sandoval@nmsu.edu)

**NW DISTRICT SHOOTING SPORTS CONTEST**—Registration Deadline, **June 1**

**New Mexico State 4-H Shooting Sports Championships**—**May 2-5, 2024**  
NRA Whittington Center, Raton, NM

<https://inside.nmsu.edu/4hagents/wp-content/uploads/sites/137/2023/12/NM-State-4-H-Shooting-Sports-Chmapionships-Event-Synopsis.pdf>

# 4-H Club Officer Training Attendees



# Torreón Wolfpack 4-H Club





**Corralitos 4-H Club making Valentines for the Meals on Wheels seniors of Corrales. This is annual community service project the club enjoys being a part of every year.**

Happy St. Patrick's Day



**Torreon 4-H Club members**



# Torreon 4-H Club Members

## 4-H'ers are...

- 4x** more likely to give back to their communities
- 2x** more likely to make healthier choices
- 2x** more likely to participate in STEM activities
- 2x** more likely to be civically active



**HAPPY  
ST. PATRICK'S  
DAY**

# Wyoming 4-H VIRTUAL CAREER NIGHT

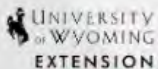
 **MARCH 19, 2024**

 **6PM MST**

 **VIA ZOOM**

 **REGISTER  
NOW!**

*Learn about different career paths and  
how to get ready for the career you want!*

 UNIVERSITY  
of WYOMING  
EXTENSION

**AMBER ARMAJO**

307-347-3431

AMWALL@UWYO.EDU

**WYOMING4H.ORG/VIRTUAL-CAREER-NIGHT**



Featuring a special  
presentation by  
**THE PETERSON  
FARM BROTHERS**



Have you ever thought about following your dreams and building a career? Any career—as being a wildlife refuge manager, a wildlife fire fighter, fly fishing guide, a wildlife biologist, an airplane mechanic. Or how about a film producer or going into sports medicine? Then this event is for YOU!

Join us to explore a variety of career options and get your questions answered about what degree you would need, should you do an internship, what you need to do in high school to get ready for a career and much more! We will hear from the Peterson Farm Brothers as they entertain and remind us why following our dreams the best decision ever!

There will be a speaker to visit with the youth about where and how to find scholarships as you prepare to find a career and of course time to visit with professionals in a variety of careers.

We will have door prizes and lots of fun to be had throughout the evening. Join us March 19 at 6pm (MST) for a fun evening of exploring careers.

For more information and to register for this free event go to: <https://wyoming4h.org/virtual-career-night/>

This event is FREE and open to anyone!



A great opportunity to learn how to Clip steers for show!

APRIL 6, 2024

# NEW MEXICO 1-DAY GRAD PROGRAM

*Cattle, Hands-on, Educational Experience*



**REGISTER NOW**

OUR PROGRAM IS A ONE-DAY FUN FILLED FREE EVENT WHERE STUDENTS CAN BRING THEIR ANIMALS AND WORK ONE ON ONE WITH THE INDUSTRY'S BEST AND MOST TALENTED. TOPICS COVERED INCLUDE: DAILY CARE, CLIPPING, FITTING, PROPER BREAKDOWN, SHOWMANSHIP, NUTRITION, AND SHOW ROAD PREP. STUDENTS WILL WALK AWAY MOTIVATED AND PREPARED FOR SUCCESS!



**STANLEY CYCLONE CENTER**

22 W. Kinsell Ave.,  
Stanley, New Mexico 87056



FOR MORE INFORMATION, CONTACT TESS MITTAG, MANAGER OF STOCK SHOW UNIVERSITY @ TESSA@SULLIVANSUPPLY.COM

**Starts at 8:00 am — Lunch is provided. Adults also need to register for the meal**

## *Did you know?*

### How Many Pounds of Meat Can We Expect From A Beef Animal?

*Courtesy of UNL Institute of Agriculture and Natural Resources*



Consumers who buy a live animal from a local cattle producer or 4-H member for custom processing are often surprised by the amount of beef they receive, the amount of freezer space needed and that they did not get back the entire live weight of the animal in retail cuts. This article will discuss how to estimate how much meat you will receive when purchasing an animal to harvest.

Dressing Percentage is an important term to remember as it represents the portion of the live animal weight that transfers to the hot carcass weight.

Dressing percentage is calculated as:  $(\text{hot carcass weight} \div \text{the live weight}) \times 100$ .

The hot carcass weight (HCW) is the weight of the unchilled carcass in pounds after the head, hide and internal organs have been removed. For most fed cattle, the HCW will be approximately 60 to 64 percent of live animal harvest weight. For example, a 1400-pound animal with a hot carcass weight of 880 pounds has a dressing percentage of approximately 63%, which is calculated as follows:

$(880 \text{ hot carcass weight} \div 1400\text{-pound live weight}) \times 100 = 63\%$ .

It is not uncommon for the buyer of a live animal to question, “The dressing percentage of my 1400-pound steer was 63% but I only got 550 pounds of meat – where is the rest of my meat?” The calculation of dressing percentage is based on hot carcass weight. The hot carcass weight includes bones, excess fat and moisture loss that will not be packed and wrapped for home consumption. The hot carcass weight is not the actual amount of meat that the consumer will put in his or her freezer.

Many factors can affect the dressing percentage. Anything that adds weight to the live animal but does not appear on the carcass will lower the dressing percentage. Factors that might add to the live animal weight but not be included in the hot carcass weight include: Hide, Horns, Pregnancy, Mud and/or manure on the hide, Gut fill.

All beef animals are not created equal. Therefore, the dressing percentage is not consistent from one animal to another. Some of the primary factors that influence the dressing percentage include breed of the animal (dairy vs beef), live weight and how it was finished (grain fed or grass fed). The table below shows the relative dressing percentage for various types of beef animals and background conditions.

A beef carcass is composed of 70 to 75% water. As it is chilled, water evaporation will cause the carcass weight to decrease. It is not uncommon for a chilled carcass to weigh 2 to 5% less than the hot carcass. That means our example 880-pound carcass could lose nearly 40 pounds during chilling solely due to water loss by evaporation!



Triplets born in San Ysidro  
February, 2024

# T O R C PIG & LAMB SALE

Saturday, April 27, 2024 — 10:00 a.m.

Sierra County Fairgrounds

Truth or Consequences, NM

SHOW for Sale Order: Friday, April 26th at 4:00 p.m.

SALE Begins Saturday, April 27th at 10:00 a.m.

## Invited Pig Consignors

Sugar Daddy Show Pigs\

Josiel Lopez

Ralston Hog Farms

HD Show Pigs

Tri-Genetics

RW Genetics

No Doubt Genetics

## Invited Lamb Consignors

SJKM Show Lambs

Shay Petersen Lambs

**Concession provided by  
Hot Springs FFA Chapter**



For More Information, Contact:

Willard Hall (575) 740-0757

**Cash or Credit Card only—NO CHECKS ACCEPTED without prior approval**

# 2024 Sandoval County 4-H Community Service Scholarship Deadlines

## SANDOVAL COUNTY 4-H SCHOLARSHIP

*Sponsored by Sandoval County 4-H Council*

### Scholarship Information

A Scholarship fund has been established by the 4-H County Council to provide financial assistance to 4-H members that wish to attend State, District, or County 4-H events. Scholarship will cover 50% of the registration expenses for Senior Leadership Retreat, Youth-Get-Away, Livestock School, Horse School, FCS School, 4-H Dog School, or \$250 of the team fees for serving as a State 4-H Officer, Ambassador, or a Diplomat. The scholarship will cover 100% of the registration expenses for 4-H County Camp.

The funding may not be used to attend State 4-H Conference, State 4-H Shooting Sports Contest, nor District Contest. **Scholarship Criteria**—Available to any Novice, Junior or Senior 4-H Member.

**For Application, Link to:** <https://sandovalextension.nmsu.edu/4h/council.html>

- ▶ 4-H member must submit a Sandoval County 4-H Scholarship application Form.
- ▶ Scholarship Applications for the events are due 1 1/2 months before the event registration deadline. Here Are the Application Deadlines Coming up:

**APPLICATIONS ARE NOT ACCEPTED AFTER THE DEADLINE DATE.**

## Sandoval County 4-H Scholarship Deadlines

4-H EVENT	DEADLINE FOR APPLICATION
FCS School	February 1, 2024
Youth-Get-Away	February 15, 2024
Horse School	April 1, 2024
4-H Dog School	May 1, 2024
Livestock School	May 1, 2024
Ambassador/Diplomat and Officer Position	May 15, 2024

### **STATE 4-H Community Service Scholarships**

If a youth is interested in attending one of the annual events and are looking for a way to assist with registration costs they can apply for the New Mexico 4-H Community Service Scholarship. The scholarship will cover the registration expenses for Senior Leadership Retreat, Youth Get-Away, Livestock School, Horse School, State 4-H Conference, 4-H International Exchange, FCS School, 4-H Dog School or \$250 of the team fees for serving as a State 4-H Officer or Ambassador.

The applicant can create their own community service or if they would like to work with an organization in creating a new program that is acceptable. The project must be an activity that the youth designs, organizes and implements that will have an impact on the community. Scholarship Applications for the events are due two months before the event registration deadline. Forms must be filled out online when submitting applications. The application is approved or declined by a committee. If declined, the applicant will be asked to provide further information on the proposal.

If the applicant submitted a scholarship application for an event and received the scholarship, they need to have their community service report complete and submitted to the State 4-H Office before they can apply for the community service scholarship for any future events. The community service can be completed within a year of approval. The link for all scholarship information is here: <https://nm4h.nmsu.edu/scholarships.html>

## 4-H Member Ages For 2023-2024 4-H Year Before January 1, 2024

**CLOVERBUD:** 5 to 8, years old AND in Kindergarten, 1st or 2nd grade

**NOVICE:** 9 to 11 years old or 8 years old AND in the 3rd grade.

**JUNIOR:** 12 and 13 years old or 11 years old AND in 6th grade.

**SENIOR:** 14 to 18 years old or 13 years old AND in 8th grade

*Youth who are 19 on or by December 31 of the current 4-H year (2023) are NOT eligible to enroll as a 4-H member.*

# NEW TO 4-H?



Enroll your youth in 4-H today & watch them grow into Leaders for tomorrow!

- ▶ New 4-H Members may choose Three (3) Projects with one (1) as Welcome to NM 4-H!
- ▶ Deadline for 4-H Re-Enrollment is March 1, and ALL Projects must be selected
- Steer Ownership Deadline is March 1 • All Livestock Ownership Deadline May 1

## Sandoval County 4-H Clubs

CLUB	Club Meeting Date	Meeting Time	Meeting Location	Contact Leader	Contact <b>TEXT ONLY PLEASE</b>
Corralitos	1st Monday Each Month	6:30pm	Corrales Community Building/Next to Fire Station	Jessica Styer	<a href="mailto:corralitos4hclub@gmail.com">corralitos4hclub@gmail.com</a>
Cotton City Cottontails	2nd Monday Each Month	6:00pm	El Zocalo Bernalillo	Kelli Garcia	(505) 366-8113
Cuba Coyotes	3rd Monday each Month	5:30pm	Sandoval County Fairgrounds	Anthony & Kathleen Duran	(505) 320-0989
Jemez Mountain Stallions	2nd Thursday Each month	5:30pm	San Ysidro Village Offices	Rosanna Garcia	(505) 379-7532
Jemez Red Rockers	3rd Friday each Month	TBA	TBA	Aimee Tang	<a href="mailto:aimeetmtang@yahoo.com">aimeetmtang@yahoo.com</a>
Rio Grande Rebels	2nd Monday Each Month	6:00pm	El Zocalo Bernalillo	Megan Padget	(505) 670-7918
Torreón Wolfpack	3rd Sunday Torreón Fire Dept	2:00pm	Torreón Fire Department	Lee Johnson	(505) 330-5881
Sandoval County Extension 4-H				Steve Lucero <i>Program Director</i> Madeline Gurney <i>FCS/4-H Agent</i>	(505) 867-2582 <a href="mailto:sandoval@nmsu.edu">sandoval@nmsu.edu</a> <a href="mailto:smlucero@nmsu.edu">smlucero@nmsu.edu</a> <a href="mailto:mgurney@nmsu.edu">mgurney@nmsu.edu</a>



# 4-H Dates & Deadlines

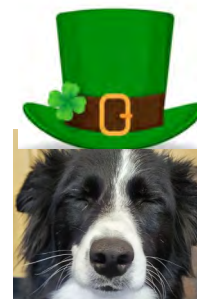
EVENT	DATE
Sandoval County 4-H Re-Enrollment Deadline	March 1
Sandoval County Steer Ownership Deadline	March 1
FCS School—Bernalillo County Extension Office	March 9-10
Youth Get-Away Registration Deadline	March 15
Shooting Sports Practice—Del Norte Gun Club	March 16
Shooting Sports Practice—Del Norte Gun Club	March 23
Youth Shooting Sports Leadership Summit—Raton, NM	March 22-24
Sandoval County Shoot Out—Del Norte Gun Club	April 13
Bernalillo County 4-H Horse Show	April 13
Youth Get-Away—Glorieta, NM	April 19-21
Tractor Supply Paper Clover Campaign	April 24-May 5
Sandoval County 4-H Contest—Village of San Ysidro Offices	April 27
Sandoval County Livestock Ownership Deadline	May 1
NM State 4-H Shooting Sports Championship—Raton, NM	May 2-5
Sandoval County Livestock Tag Days	May 17, 18
NW District Shooting Sports Registration Deadline	May 29
4-H Horse School—San Juan County, Farmington—McGee Park	June—2-6
Northern District Contest Registration Due	June 10
Northern 4-H Regional Livestock School	June 21 & 22
Northern District 4-H Contest—Clayton, NM	June 25-26
NW District Shooting Sports Contest—Albuquerque Gun Range	June 14
4-H Dog School	June—TBD
NM Youth Ranch Management Camp	June—9-14
Northern District Contest	June—TBD
State 4-H Conference—Las Cruces	July —8-11
State Photography Contest Deadline	July 26
Sandoval County Fair —Sandoval County Fairgrounds, Cuba, NM	July 31—August 4
New Mexico State Fair	September 5-15
NM 4-H Food Challenge—State Fairgrounds	September 14



**For Questions or Inquiries email [sandoval@nmsu.edu](mailto:sandoval@nmsu.edu)  
Or call (505) 867-2582**

**All Newsletter Updates**

**<https://sandovalextension.nmsu.edu/newsletters.html>**



**New Mexico State University is an equal opportunity/affirmative action employer and educator.**