

### **CLOVERLEAF**

### **Sandoval County Cooperative Extension**

Mailing: P. O. Box 400 • Bernalillo, New Mexico 87004 Physical: 711 S Camino del Pueblo, Bernalillo, NM 87004 (505) 867-2582

**May 2022** 





# Sandoval County Mandatory 4-H TAG Days



### for ALL Livestock to be exhibited at the Sandoval County & State Fair's

### Friday, May 20, 2022 4pm—6pm

Sandoval Extension Office 711 S Camino del Pueblo Bernalillo, NM — Back Parking Lot

### <u>Saturday May 21, 2022 10am—12pm</u>

**Cuba, NM Sandoval County Fairgounds** 

# **Saturday, May 21, 2022 2pm—3pm**Village of San Ysidro Offices Parking Lot

For youth exhibition animals congregated at prearranged site \$5.00/service charge per Form 1 plus Per Head Fee:

\*Cattle \$ 0.50 per head

\*Equine \$ 0.50 per head

\*Sheep & Goat \$ 0.16 per head

\*Swine \$ 1.00 per head

Check your enrollment in Zsuite! You MUST be fully enrolled with medical release uploaded to Zsuite, and you MUST have your livestock listed as a project(s). ie, beef, goat, lamb, swine, poultry, rabbit. Thank You!



### **SANDOVAL 4-H COUNTY CONTEST**

### **Saturday, May 21, 2022**

Bernalillo County Extension 4-H Building 1510 Menaul Blvd., NW (Corner of Menaul/Indian School, NW) Albuquerque, NM

If you are interested in attending, contact Nicole first at nperez@nmsu.edu

Registration Deadline is Thursday, May 5, 2022

**County Contest Registration Link:** 

https://docs.google.com/forms/d/

e/1FAIpQLScTGgMH1FD5qY2Z7AcilgwSox6JqphNDIRDk4quClkElkleeA/viewform?usp=sf\_link

<u>For more info on contests & study material, see the District Handbook:</u> file:///C:/Users/nperez/Desktop/2020-northern-district-handbook.pdf

(Note: You must attend County Contest to qualify for District Contest. Senior 4-H Members MUST participate in County Contest in order to attend State Conference).

Just Come Have Fun & Learn Something New!

# **Livestock Information**

# New this Year... Leadership Opportunity LIVESTOCK AMBASSADORS

The Sandoval County 4-H program is seeking qualified 4-H applicants to serve as Livestock Ambassadors.

### **Selection Criteria:**

Senior level 4-H youth that have exhibited a superior level of ambition regarding his/her live-stock/equine/poultry/rabbit projects

Senior with a profound interest in animal/equine/poultry/rabbit science, animal production and advocacy

Students that have shown advanced leadership qualities and a willingness to help others

### Role:

Livestock advocacy, willing to teach and answer questions presented by the public. Produce a 2 minute video about care, feeding and showing your animal project. Attend Sandoval County Fair, possibly NM State Fair, and County Commission meetings.

- ► Application forms are available from the Sandoval County Extension office or online at https://sandovalextension.nmsu.edu/
- ► Applications will be screened by a selection committee.
- ► Application is due June 1, 2022
- ► Applicants will be notified if they have been accepted/denied.

If you are interested or have questions, please contact Steve Lucero at smlucero@nmsu.edu.

Hands-on!
Bring your animals,
small brush or
toothbrush, towels,
shampoo such as
Dawn or
Maine & Tail

### **SMALL ANIMAL WORKSHOP** with Dexter Fields

Washing and Showmanship

June 11, 2022 — 2:00pm—Corrales, NM MUST RSVP TO ATTEND WORKSHOP!

Please <u>RSVP in advance</u> to <u>sandoval@nmsu.edu</u> or text Steve at 505-220-1677

Address will be emailed to those that RSVP'd.



# SANDOVAL COUNTY SMALL ANIMAL OWNERSHIP DEADLINE





You MUST be fully enrolled with medical release uploaded in the Sandoval County 4-H through zsuite. You MUST have your livestock listed as a project(s) in zsuite.

ie, beef, goat, lamb, swine, poultry, rabbit.



### New Mexico State University Cooperative Extension Service New Mexico FFA Association

In Cooperation with New Mexico Livestock Board

# 2022 GUIDE FOR LIVESTOCK EXHIBITORS As of January 1, 2022

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THE REQUIREMENTS WRITTEN HEREIN ARE SUBJECT TO CHANGE AT ANY TIME DUE TO ANIMAL HEALTH ISSUES THAT MAY ARISE

Before entering any New Mexico county or state fair, all in-state junior livestock (cattle, sheep, goats and swine) to be shown must have application of an approved 2022 NM Youth Exhibitor Fair Tag by an Extension Agent, FFA Advisor or designated Fair personnel and have a New Mexico Livestock Board (NMLB) Form 1 Inspection. NMLB personnel will prepare the Form 1 Inspection for the 2022 Show Season at the time of 2022 Youth Exhibitor Fair Tag application in the project animal. The Form 1 Inspection Form will serve as a form of ownership for the junior livestock exhibitor.

\*\*\*In Sandoval County, Steve Lucero is responsible for maintaining required records of The 2022 Youth Exhibitor Fair Tag applications\*\*\*

There are some updates and a few changes for the upcoming New Mexico State Fair. This applies to any 4-H and or FFA participant.

- ▶ DNA deadline for Steers/market heifers, Swine. Sheep and Goats will be <u>June 15th</u>. (This is a change for the steers and market heifers)
- ▶ Please send all DNA envelopes to the Livestock office at the NMSF.

New Mexico State Fair Attn: Livestock Office PO Box 8546 Albuquerque, NM 87198 Entries will open July 1st.

Entry deadline for all species will be August 1st.

YQCA and W9 will be due at the time of the entry deadline.

**Updates and changes:** 

10 goats will be sold in the Junior Auction

A Wether Doe show will be added to the 2022 NMSF. The Wether Doe show will be prior to the Market Goat show.

These animals are not eligible for the Junior Auction.

Top 5 will be picked in the Junior Beef, Swine, Sheep and Goats.

If you have any questions please email nmsf.livestock@state.nm.us.

### 2022 Horse School—June 6 – 9 Socorro Rodeo and Sports Complex 1 Rodeo Lane, Socorro, NM

### **Tentative Schedule**

### **Monday June 6**

9:00 to 1:00 Arrive/Check In/Lunch on your own

1:30 Orientation

2:00 Riding Trials (Run alphabetically by County)

7:00 Horse Demonstration

Hand out name tags (Instructors)

### **Tuesday June 7**

7:30 Arrive/Feed Horses/Clean Stalls

8:30 - 10:00 Blue groups ride

8:30 – 9:30 Red groups Workshop

10:15 - 11:45 Red Groups ride

10:30 – 11:30 Blue Groups Workshop

Lunch on your own

12:30 Futurity Ride

1:30 - 3:00 Blue Groups ride

1:30 – 2:30 Red Groups Workshop

3:15 – 4:45 Red Groups Ride

3:30 – 4:30 Blue Groups Workshop

Feed & Care for horses Dinner on your own

### Wednesday June 8

7:30 Arrive/Feed Horses/Clean Stalls

7:45 Futurity Ride 8:30 -10:00 Red Groups Ride

8:30 – 9:30 Blue Groups Workshops

10:15 - 11:45 Blue Groups Ride

10:30 – 11:30 Red Groups Workshop

Lunch on your own

12:30 Futurity Ride1:30 – 3:00 Red Groups Ride

1:30 – 2:30 Blue Groups Workshop

3:15 – 4:45 Blue Groups Ride

3:30 – 4:30 Red Groups Workshop

Feed & Care for horses Dinner on your own

7:00 – 9:30 Dance

### Thursday June 9

7:30 Arrive/Feed Horses/Clean stalls

7:45 Futurity Ride 8:30 – 9:00 Blue Groups Ride 9:00 – 9:45 Blue Groups Show 10:00 – 10:30 Red Groups Ride 10:30 – 11:15 Red Groups Show 11:30 Closing Ceremony

Safe Travels Home



If you are interested in attending Horse School, please contact Steve or Nicole at the Extension office or email sandoval@nmsu.edu.

### **4-H HORSE SCHOOL**

June 6-9, 2022 Socorro, NM

The cost is \$100 per member which includes horse stalls.

Registration is due by May 9, 2022.

Lodging and meals are not provided but the Econo Lodge has a special rate for participants of \$75/night plus tax (must refer to NM 4-H Horse School).

There are a limited number of RV spaces available at the complex.

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### **HORSE SHOWS**

Dona Ana Co. June 18th Sandoval Co. Stanley, NM August 20-21 @ Cyclone Center

# NEW MEXICO STATE 4-H HORSE SCHOOL APPLICATION



June 6-9, 2022

| FOR COUNTY USE ONLY DO NOT SEND TO STATE 4-H OFFICE  |  |  |  |  |
|--|--|--|--|--|
| NAME: COUNTY:  |  |  |  |  |
| ADDRESS: PHONE:  |  |  |  |  |
| CITY: ZIP: BIRTH DATE:   |  |  |  |  |
| Are you bringing a two-year old futurity horse? Yes or No<br>Any dietary restrictions? If so, what are they                                    |  |  |  |  |
| CHECK ALL THAT APPLY:  |  |  |  |  |
| Youth Designated County Chaperone Leader   |  |  |  |  |
| Male Age   |  |  |  |  |
| Hispanic or LatinoYesNo  |  |  |  |  |
| REGISTRATION IS DUE ON online by May 19th, 2022  REGISTRATION FEE IS \$100.00 PER YOUTH  ATTENDING (Designated chaperones and agents are free) |  |  |  |  |
| Participant Signature:Date:  |  |  |  |  |

Make check in the amount of \$100 payable to Sandoval County 4-H Council and mail to

P. O. Box 400
Bernalillo, NM 87004

### 2022 New Mexico State 4-H Horse School Junior Instructor Application Form Due May 16, 2022

Minimum qualifications for consideration as a Junior Instructor NM State 4-H Horse School

- 1. Applicant is enrolled in New Mexico 4-H,
- 2. Has attended three (3) NM 4-H Horse Schools,
- 3. Applicant is a least 17 years of age,
- 4. Can and will provide own transportation to horse school.

| Name    | :   |   | County:                |                                     |
|---------|---|---|------------------------|-------------------------------------|
| Addre   | ss:   |   | _ 4-H Club:            |                                     |
|         |   |   | Phone #: _             |                                     |
| Birth o | date: _   |   | Shirt Size_            |                                     |
| 1)      | How   | many years have you been invo             | olved in 4-H?          |                                     |
| 2)      | How   | many years have you been in th            | ne 4-H Horse Project?  |                                     |
| 3)      | How   | many years have you attended              | Horse School?          |                                     |
| 4)      | 4) List any other equine related clinics or trainings you have attended. List if you were a participant or presenter. |   |                        | attended. List if you were a        |
|         |   |   |                        |                                     |
|         |   |   |                        |                                     |
| 5)      |   | ne reasons below why you wou<br>e School. | ld be qualified and wa | nt to be an Assistant Instructor at |
|         |   |   |                        |                                     |

| Attach a resume and list references below and (References may not be parents or guardians) | a phone number where they can be reached. |
|--|---|
| Reference # 1:   | _ Phone#:                                 |
| Reference # 2:   | _ Phone#:                                 |
| Reference # 3:   | Phone#:                                   |
| Signatures:  |   |
| Applicant  |   |
| Parent or Legal Guardian   |   |
| County Extension Agent in charge of 4-H  |   |

If applicant be selected, New Mexico 4-H will pay registration fee to NM 4-H Horse School. They will assist instructors with set up and teach riding sessions, attend workshops with students, maintain themselves in a professional manner at all times.

# Congratulations Savannah! Attended the National 4-H Youth Summit on Healthy Living Bethesda, MD



### Save the Date—Fundraiser—July 10, 2022

Sandoval County 4-H Amigos Buyers' Club is hosting a Fun Golf Tournament July 10, 2022 at 9:00am.

The event is at Desert Greens/ Paradise Hills Golf Course, 10035 Country Club Ln NW, Albuquerque.

Proceeds from the tournament will support the Jr. Livestock Sale at the County Fair. We will need 4-H members to help with the event.





### STATE 4-H CONFERENCE

**July 11-14, 2022 Las Cruces, NM** 





Public Health Orders allowing and COVID Safe Practices followed, the state contests will be held face to face as well as the State 4-H Leadership Team will be offering a face to face workshop in each of the 4-H districts.

Registration, contest, and workshop information will be posted sometime in May.

If you are interested in attending the State 4-H Conference, please contact Steve Lucero or Nicole Lujan, or email sandoval@nmsu.edu

### **ADULT VOLUNTEERS — LEADERLINE**

The April, May, June 2022 Volunteer Newsletter is now available to view at https://aces.nmsu.edu/4h/documents/leaderline\_april-may-june-2022\_accessible.pdf



### 4-H DOG SCHOOL

The 2022 NM State 4-H Dog School is in the planning stages. Hosting sometime in June, 2022 they are currently working on dates and location, probably Albuquerque.

There will be instructors training the 4-H youth and their dogs in Obedience, Agility, Rally

Obedience and Showmanship. There will be some interesting and fun K-9 demonstrations, such as herding dogs, military and police K-9's, dancing dogs, etc. Registration opening and closing dates will be set in the coming month.

A copy of your dog's current vaccination records must be presented at the time of registration.



### **4-H Home Economics Lettermen**

Any 4-H Member who is active in Home Economics Projects may "letter" in Home Economics. All that is necessary to "letter" is to complete the requirements in your age level and submit the appropriate forms to the Sandoval County Extension Office by September 1.

The first year a member letters they receive a "clover" letter as you would see on a lettermen jacket. Bronze, Silver, and Gold pins in the shape of the letter "H" are awarded in the respective age levels. A member can "letter" at any time, even if they did not begin as a novice, but they will receive the pin for the appropriate age level.

In addition, two platinum letters will be awarded each year in the form of a plaque. The platinum letters are based on overall achievement and may be received at any age level. Platinum awards are selected from all applications submitted in that 4-H program year. For information on how to "letter" and appropriate application forms, refer to the State 4-H Website.

# 2-Year-Old Western Pleasure Futurity and 3-Year-Old Versatility Nominations



4-H'ers with advanced skills in horsemanship are eligible to nominate a two-year-old horse for the Western Pleasure Futurity and Showmanship classic held each year during the State Fair 4-H Horse Show.

Horses eligible for the two-year-old Western Pleasure Futurity must be totally green, that is, having never received any riding by ANYONE other than the 4-H'er who nominates the horse to the Futurity. During the State 4-H Fair Horse Show, the horses will participate in three go-rounds of Western Pleasure.

The horses properly nominated as two-year-olds to the Futurity are eligible the following year to enter the three-year-old Versatility Class. Advice and counsel on training techniques may come from outside sources, however, the 4-H member must do all the riding and work on the Versatility horse.

The Versatility Class is held during the State Fair 4-H Horse Show. Nominations for the Versatility Class are due to the State 4-H Office by May 2nd of the current year. Nomination forms and complete rules are available on the 4-H website under "Horse and Livestock Events." There is a \$20.00 nomination fee.



### NEW MEXICO 4-H SANCTIONED RODEOS

July 9-10 - San Juan County
July 29-30—Quay County
August 13-14—Santa Fe County

### **Cuba Coyotes Gymkhana Dates & Times**

### Sandoval County Fairgrounds, Cuba, NM

 June 11, 2022
 Check-in 8:30am, Show 9:00am

 July 9, 2022
 Check-in 3:30pm, Show 4:00pm

 July 23, 2022
 Check-in 3:30pm, Show 4:00pm

 August 20, 2022
 Check-in 8:30am, Show 9:00am

 September 10, 2022
 Check-in 12:30pm, Show 1:00pm

You MUST be enrolled in Sandoval 4-H Horse and/or Rodeo. Check your enrollment in zsuites!

Youth participating in Horse and/or Rodeo MUST submit a Horse Certificate to the Sandoval County Extension Office.

Horse Certificates are due May 2, 2022



### AG DAY AT ISOTOPES PARK—May 15, 2022

The Farm and Livestock Bureau is sponsoring AG Day at Isotopes Park. 4-H Youth are allowed to bring small animal and/or Livestock to exhibit outside. Please email Nicole for

information at nperez@nmsu.edu if you are interested in representing 4-H at the game on May 15th from 11:30am to 2:30pm.

### SANDOVAL COUNTY 4-H SHOOTING SPORTS



Archery, small-bore rifle (.22), and .22 pistol (Jr. and Seniors only) practice is open to all youth that have enrolled in the Shooting sports projects. Practice will take place at Del Norte Gun Club; a DNGC signed waiver will be required. The DNGC form is on their webpage or at sandovalextension.nmsu.edu.

All youth interested in attending the practices must notify Steve Lucero by email smlucero@nmsu.edu or text (505) 220-1677.

### **Next Shooting Sports Practice Schedule**

May 14, 2022 at 10:00am County Shoot-Out — June 4, 2022 at 10:00am June 11, 2022—and June 25, 2022 at 10:00am

We will meet at the Del Norte Gun Club archery range.

Come through the gate, turn right (first road).

Practice starts at 10:00am—We will provide you the gate Code#. Please bring the DNGC waiver. Look forward to great practices!



### **Come and Practice!**

County Shoot-Out will take place on June 4, 2022 at 10:00am. Must attend County Shoot-Out to qualify for District Contest.



A big THANK YOU to all those who came and helped make our 4-Sandoval Livestock Sale successful!

We received "over the top" rave reviews from the producers in and out of state, on how the Sandoval County 4-H youth, parents, and leaders are team players!











The following pages are for livestock exhibitors to take to their potential buyers or individuals/businesses for Add-Ons. Please print the pages with as many copies as you need. Don't wait until the last minute to secure a buyer. Thank You!

dripodant



Dear 4-H supporter,

I am a 4-H member of the Sandoval County 4-H program and will be participating at the 2022 Sandoval County Fair, August 3-7, 2022. My hopes are that my livestock project will place well and earn me a spot in the Jr. Livestock Sale. I am asking for your support in any of the following ways:

### As a Buyer

You as an individual have the pleasure of bidding up the sale, making it fast and exciting!

### **Group Bidding**

Two or more individuals, families, or business may wish to split the cost of an animal.

### Add-On

You as an individual or business can designate a certain amount to be added on to a single exhibitor or animal or group of exhibitors.

### Make a Donation

Donate to the Amigos Club and your donation will go towards the purchase of an animal or help bring the floor up for an animal.

Your support goes a long ways to help me defray some of the costs associated with my animal project. Any monies above my cost will go toward my college fund. Below is a chart of minimum financial costs by species:

|       | Purchase  | Feed      |
|-------|-----------|-----------|
| Goat  | \$325.00  | \$300.00  |
| Lamb  | \$350.00  | \$300.00  |
| Hog   | \$300.00  | \$450.00  |
| Steer | \$2000.00 | \$1500.00 |

If you purchase an animal and have questions regarding how much meat you will get or how much freezer space you will need, please click on the link below:

https://sandovalextension.nmsu.edu/county-fair.html

I hope to see you at the Jr. Livestock Sale August 6, 2022 at 1:30 p.m. in Cuba, N.M. Thank you in advance for your support.

Sincerely,



The Jr. Livestock auction will be held on Saturday, August 6, 2022 at 1:30 p.m.

We know these are challenging times, but hope that if you are able, you will continue to support 4-H members in their project endeavors.

Add-ons can be made in person the day of sale or by mailing payment with the form below. For more information please visit sandovalextension.nmsu.edu/county-fair.html

### Thank you for being a 4-H supporter!

# Add-on Form Donor's Name\_\_\_\_\_\_ Donor's Address\_\_\_\_\_ Phone Number\_\_\_\_\_\_Email Exhibitor's Name Amount Total Amount Make Checks Payable to: Sandoval County 4-H Amigos

### 4-H Member Ages For 2021-2022 4-H Year

**CLOVERBUD:** 5 to 8, years old AND in Kindergarten, 1st or 2nd grade

(Born in 2014, 2015, 2016, or 2017)

**NOVICE:** 9 to 11 years old or 8 years old AND in the 3rd grade. (Born in 2011, 2012, 2013)

or born in 2014 AND in 3rd grade)

**JUNIOR:** 12 and 13 years old or 11 years old AND in 6th grade. (Born in 2009, 2010

or born in 2011 AND in the 6th grade)

SENIOR: 14 to 18 years old OR 13 years old AND in 8th grade (Born in 2004, 2005, 2006,

2007, 2008 or born 2009 AND in 8th grade)

Youth who are 19 on or by December 31 of the current 4-H year (2021) are NOT eligible to enroll as a 4-H member.



Enroll your youth in 4-H today & watch them grow into leaders for tomorrow!

Sandoval County 4-H Clubs

| CLUB                           | Club<br>Meeting<br>Date      | Meeting<br>Time | Meeting<br>Location                                       | Contact<br>Leader                   | Contact                                |
|--------------------------------|------------------------------|-----------------|---|-------------------------------------|--|
| Corralitos                     | 1st<br>Monday Each<br>Month  | 6:00pm          | Corrales<br>Community<br>Building/Next to<br>Fire Station | Desiree<br>McSween                  | desimcswn@yahoo.com                    |
| Cotton City<br>Cottontails     | 2nd<br>Monday Each<br>Month  | 6:00pm          | El Zocalo<br>Bernalillo                                   | Nicole<br>Lujan                     | nperez@nmsu.edu                        |
| Cuba Coyotes                   | 2nd<br>Monday each<br>Month  | 6:00pm          | Sandoval<br>County<br>Fairgrounds                         | Julian<br>Sanchez<br>Lisa<br>Spence | (505) 249-7815<br>spence4080@gmail.com |
| Jemez<br>Mountain<br>Stallions | 2nd<br>Thurday<br>Each month | 5:30pm          | San Ysidro<br>Village<br>Offices                          | Rosanna<br>Garcia                   | (505) 379-7532                         |
| Jemez<br>Red Rockers           | 3rd<br>Friday each<br>Month  | 4:30pm          | San Ysidro<br>Village<br>Offices                          | Aimee<br>Tang                       | tmtang@yahoo.com                       |
| Rio Grande<br>Rebels           | 2nd Monday<br>Each Month     | 6:00pm          | El Zocalo<br>Bernalillo                                   | Nicole<br>Lujan                     | nperez@nmsu.edu                        |
| Torreon<br>Wolfpack            | TBD                          | TBD             | Torreon<br>Chapter  | Lee<br>Johnson                      | (505) 330-5881                         |

# 4-H Scholarship Information



### SANDOVAL COUNTY 4-H SCHOLARSHIP

Sponsored by Sandoval County 4-H Council



### **Scholarship Information**

A Scholarship fund has been established by the 4-H County Council to provide financial assistance to 4-H members that wish to attend State, District, or County 4-H events. Scholarship will cover 50% of the registration expenses for Senior Leadership Retreat, Youth-Get-Away, Livestock School, Horse School, Home Ec School, 4-H Dog School, or \$250 of the team fees for serving as a State 4-H Officer, Ambassador, or a Diplomat. The scholarship will cover 100% of the registration expenses for 4-H County Camp. The funding may not be used to attend State 4-H Conference, State 4-H Shooting Sports Contest, nor District Contest. **Scholarship Criteria**—Available to any Novice, Junior or Senior 4-H Member.

For Application, Link to: http://sandovalextension.nmsu.edu/county-council.html

- ▶ 4-H member must submit a Sandoval County 4-H Scholarship application Form.
- ➤ Scholarship Applications for the events are due 1 1/2 months before the event registration deadline. Here Are the Application Deadlines Coming up:

| 4-H EVENT                                | DEADLINE FOR APPLICATION |
|--|--------------------------|
| Senior Leadership Retreat                | November 1, 2021         |
| Home Ec School                           | February 1, 2022         |
| Youth-Get-Away                           | March 15, 2022           |
| Horse School                             | April 1, 2022            |
| 4-H Dog School                           | May 1, 2022              |
| Livestock School                         | May 1, 2022              |
| Ambassador/Diplomat and Officer Position | May 1, 2022              |



### THE STATE 4-H COMMUNITY SERVICE SCHOLARSHIP CRITERIA

- Available to any Novice, Junior or Senior 4-H Member, serving as a State 4-H Officer, Ambassador, Diplomat or participant in a 4-H activity.
- ► Must submit a New Mexico 4-H Community Service Scholarship application form which is available on the State 4-H website.

| EVENT                                       | DEADLINE FOR APPLICATION |
|---|--------------------------|
| (Community Service Scholarship Application) | (2 MONTHS BEFORE EVENT)  |
| Senior Leadership Retreat                   | October 15, 2022         |
| Home Ec School                              | January 14, 2022         |
| Youth-Get-Away                              | February 15, 2022        |
| Horse School                                | March 15, 2022           |
| 4-H Dog School                              | April 14, 2022           |
| Livestock School                            | April 15, 2022           |
| State 4-H Conference                        | April 14, 2022           |
| Officers and Ambassadors Positions          | May 2, 2022              |

## 4-H Dates & Deadlines

| EVENT   | DATE       |
|---|------------|
| Livestock Ownership DEADLINE  | May 1      |
| Community Service Scholarship for 2022-2023 New Mexico 4-H Leadership Positions | May 2      |
| Horse Certificates Due to the Extension Office                                  | May 2      |
| Futurity and Versatility nominations Due to State 4-H Office                    | May 2      |
| Horse School Registration Due   | May 9      |
| Sandoval County Shooting Sports Practice—Del Norte Gun Club Archery Range 10am  | May 14     |
| AG Day at the Isotopes  | May 15     |
| Horse School Junior Instructor Application Due                                  | May 16     |
| Tag Day—Extension Office—Bernalillo, NM—4pm to 6pm                              | May 20     |
| Tag Day—Sandoval County Fairgrounds—Cuba, NM 10am to Noon                       | May 21     |
| County Contest—Bernalillo County Extension 4-H Center                           | May 21     |
| Tag Day—Village of San Ysidro offices—San Ysidro, NM 2pm to 3pm                 | May 21     |
| Poultry & Rabbit Ownership DEADLINE   | May 26     |
| Memorial Day—Extension Office Closed  | May 30     |
| Livestock Ambassadors Application Due   | June 1     |
| County Shoot-Out, Del Norte Gun Club—10:00am                                    | June 4     |
| NW District Contest Registration Deadline                                       | June 6     |
| 4-H Horse School—Socorro, NM  | June 6-9   |
| Northern 4-H Regional Livestock School  | June 9-10  |
| Small Animal Workshop—2:00pm—MUST RSVP  | June 11    |
| Sandoval County Shooting Sports Practice—Del Norte Gun Club Archery Range 10am  | June 11    |
| NM Youth Ranch Management Camp—Cimarron, NM                                     | June 12-17 |
| Sandoval County Shooting Sports Practice—Del Norte Gun Club Archery Range 10am  | June 25    |
| Northern District Contest—McGee Park, Farmington, NM                            | June 28-29 |
| NW District Shooting Sports Contest   | TBA        |
| 4-H Dog School  | TBA        |
| Independence Day—Extension Office Closed  | July 4     |
| 4-H Amigos Fund Raiser Golf Tournament —Paradise Hills Golf Course—9:00am       | July 10    |
| State 4-H Conference—Las Cruces, NM   | July 11-14 |
| Sandoval County Fair Exhibitor Entry Deadline via ShoWorks                      | July 20    |
| Fairgrounds Clean-Up—Mandatory for 4-H Youth Exhibiting at Fair                 | July 30    |
| New Mexico State Fair Livestock Entry Deadline                                  | August 1   |
| SANDOVAL COUNTY FAIR, Cuba, NM Fairgrounds                                      | August 3-7 |

