

## **COOPERATIVE EXTENSION SERVICE**

**New Mexico State University**

**U. S. Department of Agriculture**

# **CLOVERLEAF SANDOVAL COUNTY**

**4-H News & Events**



18 U.S.C. 707



# **February 2008**



## **SENIOR LEADERSHIP RETREAT**

The above youth were “Chilling with 4-H” at the Senior Leadership Retreat. Tyffany Herrera, Markus Meyer-Miner, Hackas Sandoval, Anne Meyer-Miner, Paula Enyeart, Adriana Cayaditto, Timothea Albert, Michael Cayaditto, Zechariah Montoya, Thompson Sandoval, Jr., Randall Cayaditto, Raymond Begaye, Jr., Phillip Montoya, Jr., Wilhelmena Begaye, Tomleana Sandoval, and Garrett Schmidt, Ambassador, not shown.

**This is 4-H Workshop**

On February 22nd there will be a "This is 4-H" Workshop. This workshop is open to 1st year members. We will be focusing on all items discussed in the This is 4-H Project Book. The workshop will be held at the Extension Office in Bernalillo from 4:30 to 6:30 P.M. Please call the office to sign up at 867-2582.

### **Youth Get-Away**

The name of Teen-Get-Away has changed to Youth-Get-Away and so have the ages of who can attend. Beginning this year, the event is now open to novice and Junior 4-H'ers! This year's theme is "KATCH-4-HTV: Your Remote to the World."

For the workshops, the youth will be separated into their age groups. Registration is first-come first-served basis. Registration fee is \$100 for participants and chaperones. The event is held April 18-20, 2008, at Inlow Baptist Camp. Registrations are due at the Extension Office by Marcy 24th, at 4:00 P.M.

### **Shooting Sports Reminder**

The adult volunteer training for 4-H Shooting Sports leaders is March 14-16 in Las Vegas, NM. Cost per person is \$30. Registration deadline is March 1st. Registration forms and motel information is available at the Extension Office.

### **District Horse Show**

Mark your calendars—The NW District Horse Show will be May 31st in Valencia County. We will send out more information as it becomes available.

### **Animal Nutrition Seminar**

The focus of the seminar will be feeding project steers, lambs, goats and pigs. The seminar is sponsored by Horseman's Feed at the Sheriff's Posse Building (10308 Second Street, NW, Albuquerque) on February 27, 2008 at 6:30 P.M. Pizza and drinks will be provided. For more information contact Steve at the Extension Office

### **2 Year Old Western Pleasure Futurity and 3 Year Old Versatility Nominations**

4-H'ers with advanced skills in horsemanship are eligible to nominate a two-year old horse for the Western Pleasure Futurity and Showmanship Classic held each year during the State Fair 4-H Horse Show. Nomination forms and complete rules are available on the state 4-H website under Horse and Livestock Events. Forms are due at the State 4-H Office by April 15. There is a \$20.00 nomination fee.

### **NEW MEXICO 4-H PROJECT UPDATE**

The curriculum committee has been working very hard to get project information updated. Some of the new and revised projects are:

**NEW PROJECTS**—These are projects that have been added as a brand new project or had a complete revision resulting in a new project book.

Cake Project  
Knitting  
Quilting

**UPDATED PROJECTS**—These are project books that have had extensive reformatting done resulting in the same information presented in a very attractive package.

Ceramics                      Sew and Go                      Sewing Leaders Guide

**UPCOMING REVISIONS**—Upcoming project revisions for 2008-2009 include:

Braiding

Leathercraft Unit II  
4-H Rodeo  
Mix & Match I + II  
This is 4-H  
Citizenship  
Housing & Interior Design I  
Fashion Magic  
Senior Clothing Construction  
Breads

## **SANDOVAL COUNTY 4-H COUNCIL MEETING**

The 4-H Council will have a regular meet at the San Ysidro Village Hall on February 18, 2008 at 2:00 P.M. It is important to support and know what the council is doing to help 4-H. Send your Club representatives!

### **4-H IN-SERVICE**

The County 4-H Agents will be not be in the Extension office from February 25 through February 28th to attend the State 4-H In-Service in Albuquerque

### **Enrollment Deadline**

March 3, 2008 is the enrollment deadline for 4-H membership. In order to be eligible to participate at county fair and county contests, you must enroll by the deadline. After March 3rd, we will remove from the newsletter mailing list all non-active enrollments.

### **Fishing Clinic**

The Starbucks 4-H Club along with the NM Game & Fish Department will host a Fish Clinic at Tingley Beach in Albuquerque on February 9th. Youth 11 years and older must have a fishing license. For more information contact Leader Janet DeWeese of the Starbuck Club at (505) 792-0974.

### **CDM Contests**

The 2008 Consumer Decision Making Classes will be:

Jeans, Gift Cards, Sunglasses, Toys,  
Laundry Detergent, Fishing Rods & Reels

\*Reasons will be given on Jeans and Gift Cards

## Event Scholarships

**4-H'ers wishing to attend Horse School, Livestock School, Youth-Get-Away and other events may submit an application for a scholarship to help offset or cover costs of registration. For more information contact the Extension office.**

### **UPCOMING LIVESTOCK SALES**

#### **ALAMOGORDO PIG & LAMB SALE**

**DATE:** April 5, 2008  
**TIME:**  
**PLACE:** Otero County Fairgrounds  
Alamogordo, NM  
**CONTACT:**

#### **METZGER HARVEST OF GENETICS PIG SALE**

**DATE:** April 5 & May 3, 2008  
**TIME:** 1:00 P.M.  
**PLACE:** Metzger Farm—13/4 mile W of  
Estancia on Highway 55  
Estancia, NM  
**CONTACT:** Warren Metzger  
(505) 705-0856

#### **AZTEC FFA ALUMNI PIG SALE**

**DATE:** April 6, 2008  
**TIME:** 1:00 P.M.  
**PLACE:** McGee Park  
Farmington, NM  
**CONTACT:** Craig Painter  
(505) 334-9496

#### **FRANKLIN & DOWELL SHEEP SALE**

**DATE:** April 12, 2008  
**TIME:**  
**PLACE:** Quay Co. Fairgrounds  
Tucumcari, NM  
**CONTACT:** John Villalba  
(575) 461-0562

#### **TOP END PIG SALE**

**DATE:** April 19, 2008  
**TIME:** 1:00 P.M.  
**PLACE:** DeBaca County  
Fairgrounds  
Ft. Sumner, NM  
**CONTACT:** Joe Gammill  
(575) 760-1375

#### **TUCUMCARI PIG, LAMB, GOAT SALE**

**DATE:** April 27, 2008  
**TIME:**  
**PLACE:** Quay Co. Fairgrounds  
Tucumcari, NM  
**CONTACT:** John Villalba  
(575) 461-0562

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## **LIVESTOCK PROJECT OWNERSHIP DEADLINE**

Market Steer ownership deadline is March 1, 2008

Market Lamb, Goat, Swine and Dairy Heifer ownership deadline is May 1, 2008

## **SNO-BELL CLASSIC—STEER & HEIFER JACKPOT—DOUBLE SHOW**

February 9, 2008, McGee Park

Contact: Brent McFarland (505) 334-9414, Ext. 1363

## **INSURANCE**

Livestock insurance is available for breeding and market beef, swine and lambs. The insurance is through Farm Bureau. Applications are available at the Extension Office.

## **IMPORTANT NEWSLETTER INFORMATION!!!**

Sandoval County Cooperative Extension Service is updating our newsletter mailing list. Currently all enrolled 4-H member and adult leaders are receiving the newsletter. Many parents, leaders and youth have indicated that they prefer to receive only one copy of the newsletter at their household.

If you would prefer to receive only one copy of the **Cloverleaf 4-H News and Events** (Newsletter) at your home, please notify the Extension Office by mail, email or fax: No phone calls please—this must be on record.

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