



All About Discovery!™  
**Cooperative Extension Service**  
College of Agricultural, Consumer  
and Environmental Sciences



## **CLOVERLEAF**

**Sandoval County Extension Office**

P. O. Box 400 • 711 S. Camino del Pueblo  
Bernalillo, New Mexico 87004

(505) 867-2582 • (800) 678-1802 • Fax (505) 867-6918

**April 2017**

Spring Into...  
Sandoval County 4-H!



New Mexico State University is an equal opportunity/affirmative action employer and educator.  
NMSU and the US Department of Agriculture cooperating.

# 4-Sandoval Livestock Sale

**Saturday, April 8, 2017**

**View Livestock 9:00 a.m.—11:00 a.m.**

**Sale begins at 11:00 a.m.**

**Santa Fe County Fairgrounds  
3229 Rodeo Road in Santa Fe**



- 4-Quality Show Animals: Pigs, Lambs, & Goats**
- 4-Livestock Buyers**
- 4-Consignors of State, Eastern, & numerous County Fair Champions**
- 4-H Sponsored: Sandoval County 4-H Council**



**2016 Sandoval County Grand Champ**



**2016 Santa Fe County Grand Champ**



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and Environmental Sciences

For more information or to become a consignor, contact:  
Steve Lucero at (505) 867-2582 or [smlucero@nmsu.edu](mailto:smlucero@nmsu.edu)

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Marco Gutierrez



State 4-H Ambassador

Marco Gutierrez (third from left), member of the Sandoval County Arroyo Blanco Amigos 4-H Club, was named one of the New Mexico State University 4-H Ambassadors!

The judging team asked each applicant why they pursued the position and Marco replied *"I saw it as a great opportunity to teach others about the leadership and the benefits it can have to them as the people they know."*

The Ambassadors present leadership workshops to counties and assist the State officers with responsibilities for State 4-H Conference. Their responsibilities will include workshops at JOLT—*"Journey: Opportunities for Leaders of Tomorrow"* in Arizona, assist with events at the New Mexico State Fair that include the livestock shows, McDonalds Farm, and at the end of their term, they will plan and host Senior Leadership Retreat.

We encourage all our 4-H Members to move up and be involved, paving the way for the future of 4-H.

A fine representation from our county, all we can say to Marco is *"Thank You"* for your Dedication, Hard Work and Commitment to Sandoval County 4-H! Marco is an individual helping to Make the Best Better!

**Congratulations Marco!**

# 4H Unplugged . . .



## State 4-H Officer Applications

The State 4-H Officer information is available on the State 4-H Website for senior 4-H members interested in running for an officer position.

While serving as a State 4-H Officer, youth will have opportunities to strengthen their leadership skills, participate in team building workshops, attend a team trip, and gain experience in event planning. Applications are now available on the State 4-H Website.

For further information about the positions and time commitment and what it involves, contact the State 4-H Office at 575-646-5204.

**TSC TRACTOR SUPPLY CO.**

**PAPER CLOVER**  
APR. 26 - MAY 7  
FOR 4-H CAMP & LEADERSHIP EXPERIENCES

**DONATE \$**  
AT CHECKOUT  
SEND KIDS IN YOUR STATE  
TO 4-H CAMP & OTHER LEADERSHIP EXPERIENCES

No endorsement by 4-H is implied or intended. Use of the 4-H name and emblem is authorized by USDA. 4-H is the youth development program of our nation's cooperative extension system.

Leaders  
Councils

## 4-H Leaders-2017 WRLF

Save the Date—November 11, 2017  
*Western Regional Leaders Forum*  
Theme is “County Me In!”

Location: TBA

Scholarships Available for Leaders  
For More Information

The April – May – June 2017 issue of the  
New Mexico 4-H *Leaderline* newsletter  
is now online at

[http://aces.nmsu.edu/4h/documents/leaderline\\_april-may-june-2017\\_color\\_online.pdf](http://aces.nmsu.edu/4h/documents/leaderline_april-may-june-2017_color_online.pdf)

## 4-H Club Fundraising Opportunity from Walker's Popcorn Co. Fundraising Made Easy!

Order 5 oz sealed bags of popcorn—Your cost is \$1.85 per 5 oz bag  
-Suggested resale for 5 oz bags is \$4  
YOUR CLUB PROFIT is \$2.15 per 5 oz bag!

Choose from 8 top selling flavors

\*28 Bags per Case = Profit \$60.20

\*14 Bags per Case = Profit \$30.10

For more information visit [www.walkerspopcorn.com](http://www.walkerspopcorn.com)

# 2017 Poker & 3-D Shoot—Saturday, April 15, 2017

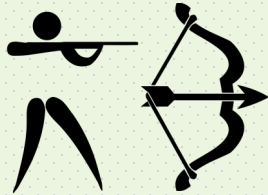


Juan I. Gonzales Agriculture Center  
2022 Chamisa Road—Taos, NM

Sponsored by Taos County 4-H Shooting Sports  
Raffle • Door Prizes • Concession Stand  
Breakfast/Lunch—9:00 a.m.—3:00 p.m.  
(Registration begins at 8:00 a.m.)

## Featured Events

1 arrow 12 Target • 3D Shoot: \$20 Adults \$10 Youth under 18 Poker Shoot—\$10 per hand  
Winings will be split 50% to the winner and 50% to support 4-H  
For More Information Call Monica (575) 578-3982 or Judy (575) 770-0863



## 2017 NORTHWEST DISTRICT SHOOTING SPORTS CONTESTS



**WEDNESDAY, JUNE 14, 2017**

**Albuquerque Shooting Range Park  
16001 Shooting Range Access Road  
Albuquerque, NM 87120**

*Hosted by: Valencia County*

### Schedule of Events

#### **Wednesday, June 14**

9:30 am	Check-in for Archery & .22 Rifle at designated ranges
10:00 am—12:30 pm	Archery (West Target Range 1 & 2) .22 Rifle (TBA)
12:00 pm—1:00 pm	Lunch—Provided for participants (East Building)
1:00 pm	Check-in for Air Rifle & Shotgun at designated ranges
1:30 pm—4:00 pm	Air Rifle (West Building) Shotgun (Trap Range)
5:00 pm	Awards Program (East Building)

**\*\*\* Participants are responsible for providing their own ammunition\*\*\***

Pellets (flat nose or wad cutter nose ONLY), .22 Shells, Shotgun Shells, and Arrows for their contest. Please bring plenty of WATER and sunscreen. There is no shade structures, so please plan accordingly and bring your own canopies, chairs, hats, etc.

**Directions from Albuquerque:** The shooting range is approximately 12 miles west of the I-25/I-40 Interchange (the Big I) in Albuquerque.

- ☼ Head West on I-40
- ☼ Take Exit 149 Atrisco Vista Blvd
- ☼ Turn right on Atrisco Vista Blvd.
- ☼ Turn left on Jim McDowell Rd
- ☼ Continue onto Shooting Range Access Road



## 2017 State 4-H Shooting Sports “State Championship”

The State 4-H Shooting Sports Championship is scheduled for May 4-7, 2017, at the NRA Whittington Center in Raton, New Mexico.

This event is the state qualifying event for senior age 4-H members to go to the National Contest in Nebraska in 2017. Registration is \$50.00 per participant.

All registrations are due by April 14, 2017. T-Shirts will be offered at a cost of \$10.00. The Schedule and rules are posted on the Sandoval Extension website. Check-in will be on Thursday, May 4th, from 3:00-6:00 pm and on Friday, May 5th, from 8:00-9:00 am.

# National Volunteer Appreciation Week April 23-29, 2017

Many Thanks to ALL of the Sandoval County 4-H Volunteers!  
We appreciate all you do for us!



## 2017 State 4-H Horse School

The New Mexico State 4-H Horse School is scheduled for June 5-8, 2017, in Albuquerque, New Mexico, at the Expo New Mexico Fairgrounds.



The Cost for attending Horse School is \$250.00. Registration will be done on-line and is due by May 1.

For more information, go to the State 4-H website at: <http://nm4h.nmsu.edu> click on "Horse and Live-stock Events" link on the left side of the page.

**HORSE CERTIFICATES ARE DUE MAY 1 IN THE EXTENSION OFFICE!** 4-H Members must submit a horse certificate for any horse that they may use as their project for the year.

## 4-H COUNTY CONTEST

May 20, 2017—San Ysidro Village Offices

8:00 a.m.—Registration/Fashion Revue Check-In

9:00 am—11:30 am—Open Contests

- Horticulture • Entomology • Consumer Decision Making
  - Horse Bowl
- Livestock Skill-A-Thon • Home Ec Skill-A-Thon

9:00 a.m. Wildlife ID

9:30 a.m. Livestock Judging/Fashion Revue Construction Judging

10:30 a.m. Horse Judging/Fashion Revue Appearance Judging

11:00 a.m. Prepared Speech/Poetry/Impromptu/Presentations

12:00 p.m. Lunch

1:30 p.m. Fashion Show/Talent Revue

Followed by: County Council Meeting

2:30 p.m. Awards

CONTEST



# Livestock Clinics-Schools-Camps-Workshops

## Barrel Racing Clinic—April 22, 2017

**Sandoval County Sheriffs Posse Arena**  
**1043 Rodeo Lane, Bernalillo, NM 87004**  
**1:00 pm—4:00 p.m.**



Arena Opens at 12:00 Noon to Warm Up—12 Youth Only.  
Free to 12 Youth who Sign Up—Open to Youth (4-H'ers or Non—Age 9 to 18)  
The Clinician will be Cheyenne Seng, National WPRCA Barrel Racer  
To Register & For Information: Contact D. K. Brown at (505) 259-3341

## STOCK SHOW U— STEER CLIPPING WORKSHOP

**April 29-30, 2017**  
**9:00 am—5:00 pm**  
**Cyclone Center**  
**Stanley, NM**

**COST: Free**



Online Registration:  
[http://www.sullivansupply.com/  
ssu\\_clinic\\_schedule.html](http://www.sullivansupply.com/ssu_clinic_schedule.html)  
(New Mexico Grad Program 2 Day  
Hands-On Clinic)

## NEW MEXICO STATE 4-H HORSE SCHOOL

**June 5-8, 2017**  
**NM State Fairgrounds**  
**Albuquerque, NM**  
**Cost: \$250**



Registration due by May 1.

For more information  
go to the State 4-H website at:  
<http://nm4h.nmsu.edu> and click on  
“Horse and Livestock Events” link on  
the left side of the page.

## NEW MEXICO YOUTH RANCH MANAGEMENT CAMP

**June 11-16, 2017**

**CS Ranch—Cimarron, New Mexico**  
**Youth Age 15-19—Cost is \$300**

“Helps Youth appreciate the ‘why’ behind ranching”



The 2017 NM Youth Ranch Management Camp will be held at the CS Ranch in Cimarron, NM.  
Application is available online at <http://nmyrm.nmsu.edu/nmyrmc-app.html>

**Registration Deadline is May 5, 2017**

 To Make the Best   
**BETTER**



# 4-H County Contest

## May 20, 2017

at the Village Offices in San Ysidro, NM

**8:00 am—Registration**

**9:00 am—Contests Begin**

Study guides  
are available  
on our web

<u>EVENT</u>	<u>ELIGIBILITY</u>	<u>DETAILS OF CONTEST</u>	<u>QUALIFY FOR DISTRICT</u>
Consumer Decision Making	Enrolled Member	Four Classes	1-Nov. Team & 2 Individuals 1-Jr. Team & 2 Individuals
Entomology Judging	Enrolled Member	Nov: ID 25 Insects by Common Name Jr: ID 25 Insects, Name	1-Nov. Team & 2 Individuals 1-Jr. Team & 2 Individuals
Fashion Revue	Clothing Project	Construction, Appearance And Fashion Show	Any Combination of Nov. and Jr. Up to 2-Per Class
Favorite Food	Enrolled Member	7 Categories: Nutrition Snacks or Beverages, Bread, Sand- wiches, Main Dishes, Salad, Vegetable or Fruit, New Mexico Product. Food Item, Table Display, Nutrition knowledge	4-Nov. Individuals Any Categories 4-Jr. Individuals Any Categories
Hippology	Enrolled Member	Questions	1-Nov. Team (No Individuals) 1-Jr. Team (No Individuals)
Horse Judging	Enrolled Member	Up to 4 Halter Classes	1-Nov. Team & 2 Individuals 1-Jr. Team & 2 Individuals
Livestock Judging	Enrolled Member	Classes of Cattle, Sheep, Swine, Goats	1-Nov. Team & 2 Individuals 1-Jr. Team & 2 Individuals
Presentations	Enrolled Member	6 Categories, Agriculture, Home Ec, General, Health, Environment, Leadership and Citizenship Notes May be Used Nov: 2-4 Minutes Jr.: 2-4 minutes	4-Nov. Team or 2 Individuals 4-Jr. Team or 2 Individuals
Prepared Speech	Enrolled Member	Notes May Be Used Nov: 2-4 Minutes Jr.: 2-4 Minutes	4-Nov. Individuals 4-Jr. Individuals
Poetry	Enrolled Member	Memorized, Original or From A Book Nov: 2-4 Minutes Jr.: 2-4 Minutes	4-Nov. Individuals 4-Jr. Individuals
Impromptu	Enrolled Member	2 Minutes of Prep Time Nov: 1-2 Minutes Jr.: 2-4 Minutes	4-Nov. Individuals 4-Jr. Individuals
Horticulture	Enrolled Member	ID	1-Nov. Team & 2 Individuals 1-Jr. Team & 2 Individuals
Wildlife	Enrolled Member	ID	1-Nov. Team & 2 Individuals 1-Jr. Team & 2 Individuals
Talent Review	Enrolled Member	Talent Show-Musical-Comedy	Individual or Team
Livestock Skillathon	Enrolled Member	ID Feed, Breeds	Individual or Team
Home Ec Skillathon	Enrolled Member	ID Baking & Sewing	Individual or Team





## County Shoot-Out Results

Congratulations to the following Sandoval County 4-H Seniors  
Who qualified for the State 4-H Shooting Sports Contest

ARCHERY-SIGHTED	ARCHERY RECURVE	22 RIFLE
Avery Chacon	Ethan Romero	
CeeJay Suskey		
Austin Coyle		
Marco Gutierres		
Mathew Garcia		

Congratulations to the following Sandoval County 4-H Novice/Juniors  
Who qualified for the NW District 4-H Shooting Sports Contest

ARCHERY-SIGHTED	ARCHERY RECURVE	22 RIFLE
Richard Lovato—N	Jaden Davis—N	Michael Suskey—N
Sofia Yepa—N	Amy Magdalena—N	Richard Lovato—N
Abigail Suskey—J		

## CONGRATULATIONS!

**Above Qualifiers: Seniors: We need your \$50 and Registration by April 12, 2017 if you are going to participate in the State Shooting Sports (to be held in Raton).**



## 2017 State 4-H Photo Contest Show off your Photography Skills!

This year the 2017 State 4-H Photo Contest has been revised. Photo's in either film or digital can be submitted through mail or Facebook (if picture is placed on Facebook, please make sure to include the information below with the post) by August 1st.

Photos submitted will then be placed on a link and voted on by the public. The information for the voting link will be made available on August 2nd. The first, second and third place in each category will receive a rosette and the first place one in each category will receive a camera case. From the four first place photo's there will be one overall winner chosen by a set of judges. CATEGORIES Animals—People—Landscapes—Buildings

For more information contact Steve or Nicole.



## Sandoval County 4-H Portfolio

Don't wait until it is too late to work on your 4-H Portfolio. Seniors could win an all-expense paid trip to the National 4-H Congress in Atlanta, Georgia, beginning Thanksgiving evening through the following Tuesday afternoon!

If you are a graduating senior, this is an opportunity to win one of the New Mexico 4-H Foundation Scholarships (8 scholarships awarded annually).

Your current updated portfolio, accompanied by the completed Foundation Scholarship Application Form, is the basis for these scholarship awards. The form and information about the scholarship are available from the State 4-H website.

**The State 4-H Portfolio is due June 15th in the State 4-H Office.**



## 4-H Home Economics Lettermen

Any 4-H Member who is active in Home Economics Projects may "letter" in Home Economics.

All that is necessary to "letter" is to complete the requirements in their age level and submit the appropriate forms to their County Extension Office by September 1.

The first year a member letters they receive a "clover" letter as you would see on a lettermen jacket. Bronze, Silver, and Gold pins in the shape of the letter "H" are awarded in the respective age levels.

A member can "letter" at anytime, even if they did not begin as a novice, but they will receive the pin for the appropriate age level.

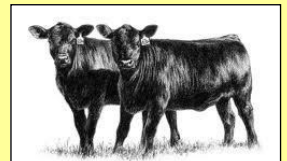
For information on how to "letter" and appropriate application forms, refer to the State 4-H Website or please contact Steve or Nicole.



**Save the Date! June 2—4, 2017  
4-H County Camp!  
Sandoval County Fairgrounds, Cuba, NM**



**124 Days—Sandoval County Fair!  
July 31—August 6, 2017  
Sandoval Co. Fairgrounds—Cuba, NM**



**New Mexico State Fair—September 7—17, 2017  
Expo New Mexico—Albuquerque, NM**



# Livestock Sales-Clinics-Schools-Camps-Workshops

**Reminder!**

**Lamb, Swine & Goat**  
**Sandoval 4-H Livestock Ownership Deadline**  
**MAY 1, 2017**

**T or C Pig and Lamb Sale**  
**Saturday, April 29, 2017**  
**10:00 am**

Sierra County Fairgrounds  
 Truth or Consequences, NM


For Information please contact:  
 Willard Hall (575) 894-2339  
 Joshua Boyd (575) 894-2375, Ext. 6

**JUDGING** **REGIONAL LIVESTOCK JUDGING CLINIC**  
**May 25, 2017**


An all day Livestock Judging Clinic has been tentatively scheduled for May 25, 2017 at the Cyclone Center in Stanley, NM. Youth will have the opportunity to learn how to judge pigs, goats, lambs and steers. More information will be available in the April newsletter.

A van will possibly be available. Youth must pre-register for the clinic by calling or emailing Steve at the extension office.

**Northern District Livestock School**  
**June 8-9, 2017**

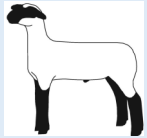


Northern District Livestock School will be offered this year in McGee Park, Farmington, NM on June 8, 9, 2017. The School is for Meat Goat, Market Lamb, and Market Swine.



For More Information Contact Steve Lucero at (505) 867-2582.

**New Mexico Lamb Breeders Association Lamb School**  
**July 1-2, 2017**  
**Clovis, NM**



The 3rd annual Lamb School will be at the Curry County Fairgrounds in Clovis, NM.

For more information, contact Steve or Nicole.

**Coming Up!**

**SANDOVAL COUNTY 4-H LIVESTOCK TAG DAYS**




Extension Office-Bernalillo  
 May 26, 2017  
 4:00 P.M. to 6:00 p.m.

Sandoval Co. Fairgrounds-Cuba  
 May 27, 2017  
 10:00 a.m.—12 Noon

San Ysidro Village Office  
 May 27, 2017  
 3:00 to 5:00 p.m.



# 4-H Scholarship Information



## SANDOVAL COUNTY 4-H SCHOLARSHIP

*Sponsored by Sandoval County 4-H Council*

### Scholarship Information

A Scholarship fund has been established by the 4-H County Council to provide financial assistance to 4-H members that wish to attend State, District, or County 4-H events. Scholarship will cover 50% of the registration expenses for Senior Leadership Retreat, Youth-Get-Away, Livestock School, Horse School, Home Ec School, 4-H Dog School, or \$250 of the team fees for serving as a State 4-H Officer, Ambassador, or a Diplomat. The scholarship will cover 100% of the registration expenses for 4-H County Camp.

**The funding may not be used to attend State 4-H Conference, State 4-H Shooting Sports Contest, nor District Contest.**

**Scholarship Criteria**—Available to any Novice, Junior or Senior 4-H Member.

**For Application, Link to:** <http://sandovalextension.nmsu.edu/county-council.html>

- ▶ 4-H member must submit a Sandoval County 4-H Scholarship application Form.
- ▶ Scholarship Applications for the events are due one month before the event registration deadline. Here Are the Application Deadlines Coming up:

4-H EVENT	DEADLINE FOR APPLICATION
Horse School	May 1, 2017
County Camp	May 1, 2017
Officer Positions	May 17, 2017
Dog School	May 17, 2017
State 4-H Conference	May 17, 2017

**APPLICATIONS ARE NOT ACCEPTED AFTER THE DEADLINE DATE.**

### **THE STATE 4-H COMMUNITY SERVICE SCHOLARSHIP CRITERIA**



- ▶ Available to any Novice, Junior or Senior 4-H Member, serving as a State 4-H Officer, Ambassador, Diplomat or participant in a 4-H activity.
- ▶ Must submit a New Mexico 4-H Community Service Scholarship application form which is available on the State 4-H website.

EVENT (Community Service Scholarship Application)	DEADLINE FOR APPLICATION (2 MONTHS BEFORE EVENT REGISTRATION DEADLINE)
Dog School	April 17, 2017
Officer Positions	April 17, 2017
State 4-H Conference	April 17, 2017
Ambassador and Diplomat	September 15, 2017
2018 Senior Leadership Retreat	October 16, 2017



# 4-H Dates & Deadlines 2017

EVENT	2017
4-Sandoval Livestock Sale—Santa Fe County Fairgrounds	April 8
NMSU Spring Holiday—Extension Office Closed	April 14
Dog School State Scholarship Application Deadline	April 17
Officer Positions State Scholarship Application Deadline	April 17
State 4-H Conference State Scholarship Application Deadline	April 17
Youth-Get-Away—Glorieta Campgrounds—Sangre de Cristo Mountains	April 21-23
Barrel Racing Clinic—Sandoval Co. Sheriff's Posse Arena—Bernalillo, NM	April 22
Rodeo Waivers due to Extension Office	April 24
Tractor Supply Paper Clover Campaign	April 26-May 7
Stock Show U—Stanley, NM	April 29-30
Sandoval 4-H Livestock Ownership Deadline	May 1
Horse Certificates Due to Extension Office	May 1
Horse School County Scholarship Application Deadline	May 1
Horse School Registration Due	May 1
State 4-H Shooting Sports Championships—Raton, NM	May 4-7
Officer Positions County Scholarship Application Deadline	May 17
Dog School 2017 County Scholarship Application Deadline	May 17
Dog School Registration Deadline	May 17
State 4-H Conference County Scholarship Application Deadline	May 17
County Contest—San Ysidro (Tentative)	May 20
Livestock Judging Clinic—Stanley, NM	May 25
Tag Day—Extension Office—4:00 to 6:00 pm	May 26
Tag Day—Sandoval Fairgrounds—10:00 am to Noon	May 27
Tag Day—San Ysidro Village Office—3:00 pm to 5:00 pm	May 27
Sandoval County 4-H County Camp—Sandoval Co. Fairgrounds	June 2-4
State 4-H Horse School—NM State Fairgrounds—Albuquerque	June 5-8
Livestock School	June 8-9
Dog School 2017—Albuquerque	June 9-11
New Mexico Youth Ranch Management Camp—Cimarron, NM	June 11-16
NW District Contest—Shooting Sports—Albuquerque Shooting Range Park	June 14
NW District Contest—Bernalillo County Extension--Albuquerque	June 15, 16
State 4-H Conference—Las Cruces, NM	July 10-13
SANDOVAL COUNTY FAIR—Sandoval County Fairgrounds, Cuba, NM	July 31—August 6



**4-H Takes You Places**  
Sandoval County 4-H

...Sandoval 4-H!



Sandoval County Cooperative Extension  
P. O. Box 400  
Bernalillo, New Mexico 87004



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<https://www.facebook.com/>

*Steve M. Lucero*

Steve M. Lucero

*Nicole Lujan*

Nicole Lujan

Home Economist /4-H Agent

New Mexico State University is an equal opportunity/affirmative  
action employer and educator.  
N.M.S.U. and the U. S. Department of Agriculture cooperating.

4-H is a community of young people across  
America who are learning leadership, citi-  
zenship and life skills.