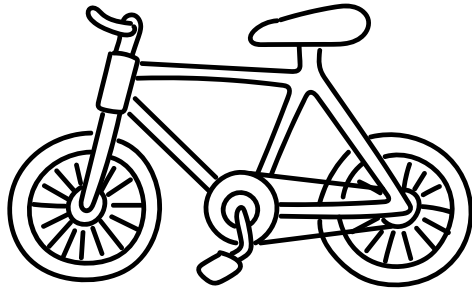


Cooperative Extension Service
Sandoval County 4-H Newsletter

CLOVERLEAF

May 2026



This newsletter contains important information about 4-H enrollment, projects, dates, deadlines and so much more!!

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4-H Agents

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brittmjo@nmsu.edu

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Admin. Asst.

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4-H is a Positive Youth Development Organization delivered through the Cooperative Extension Agency in each state.

Cooperative Extension is part of the Land Grant University System, the land grant university in New Mexico is New Mexico State University

The NM State 4-H Mission:

The mission of the New Mexico 4-H Youth Development Program, is to provide youth the opportunities to acquire leadership, citizenship, and life skills.

The NM State 4-H Vision:

To develop all New Mexico youth to become productive citizens and leaders for positive change.

The 4 H's:

Head - Developing critical thinking, problem-solving, and decision-making skills

Heart - Cultivating compassion, responsibility, and a commitment to community service.

Hands - Promoting the development of practical skills through hands-on projects

Health - Encouraging healthy lifestyles, social-emotional wellness, and healthy choices

4-H Motto:

I pledge my HEAD for clearer thinking,
My HEART to greater loyalty,
My HANDS to larger service,
And my HEALTH to better living, for
my club, my country, and my
world

4-H Enrollment

Enrollment Process:

Step 1: Join a 4-H club. If you're new and not yet connected with a club, contact Brittany or Madeline at the Extension Office.

Step 2: Visit 4h.zsuite.org. Log into your household account, or create one if you're a new family.

Step 3: Create profiles for each participating youth and any adults planning to volunteer.

Step 4: **Download the medical and liability release waiver from Zsuite. Complete the form, save it, and upload it to each youth and adult volunteer profile.**

Step 5: Select 3–4 projects for each youth for the 2025–2026 4-H year.

Step 6: Check your email for any follow-up requests from the Extension Office or Zsuite about missing information.

Step 7: Confirm that all household enrollments have been approved.

**Enrollment IS
CLOSED
for the 2025-2026
Year**

For Enrollment Assistance
please contact the office at
505-867-2582

OR Email:

Brittany Johnson -
brittmjo@nmsu.edu

Madeline Gurney -
mgurney@nmsu.edu

4-H Adult Volunteer Roles

Would you like to be an Adult 4-H Volunteer but don't know what a volunteer does or what it means?

Below is a list of different 4-H volunteer roles and descriptions of what each role does.

Club/Organizational Leaders:

Assumes the primary responsibility for a 4-H club

Assistant Organizational Leaders:

Is responsible for identified activities and assumes the organizational leader's duties and responsibilities in their absence.

Project Leaders:

Leads a specific project or curriculum within a club or county wide

Activity Leaders:

Gives leadership to an event or activity within a club, may also provide leadership for a county wide event or activity

Special Interest Volunteer:

Provide leadership in a special area of interest or a short-term project or volunteers for a specific job.

School Enrichment Volunteer:

Teach or assist with teaching 4-H curriculum in the classroom during school hours

If you are interested in being a volunteer or would like more information please contact Brittany Johnson - brittmjo@nmsu.edu

HAPPY BIRTHDAY



MAY

Bernalillo Bandits

Audree R.

Seth R.

Corralitos

Bradley C.

Connor C.

Cassidy J.

Brynn W.

J.M. Stallions

John L.

Korban M.

Placitas Bullsnares

Jacob L.

Ponderosa Desert

Wranglers

Alaura T.

Torreon Wolfpack

Dominique D.

Iliana D.

Roandrea G.

Avery N.

Calara N.





CLUB HIGHLIGHTS

EACH MONTH ONE CLUB WILL BE HIGHLIGHTED

The club reporter or historian is requested to submit club information by the 20th of the month prior to their assigned month.

Information to include: Club projects, community service, highlight a 4-H family, highlight a 4-H member, highlight special events, submit one or two pictures.

Club Name	Highlight Month	Info. Due to Office
Corrales Corralitos	June	May 20, 2026
Bernalillo Bandits	July	Jun 20, 2026
Cuba Coyotes	August	Jul 20, 2026

THANK YOU TO 2026 YOUTH HALL

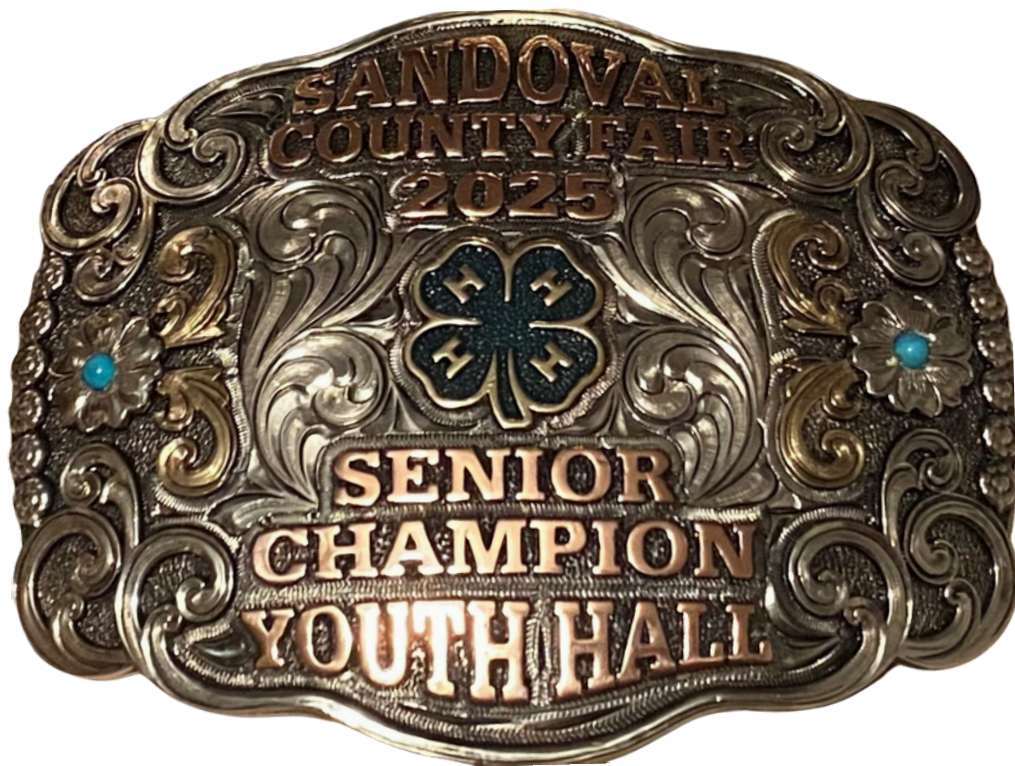
sponsors

JEMEZ HOMES AND LAND LLC

BERNALILLO FEED

MARK & ERIKA PALLOTTINO,

IN MEMORY OF MICHELLE CUSACK



WE HAVE 2 COUNTY FAIR BUCKLES LEFT THAT NEED TO BE SPONSORED.

BUCKLE SPONSORSHIPS ARE \$180 EACH.

IF YOU WOULD LIKE TO SPONSOR A BUCKLE, PLEASE SPEAK TO MADELINE

GURNEY OR BRITTANY JOHNSON.

CHECKS CAN BE MADE PAYABLE TO: SANDOVAL COUNTY FAIRBOARD

SAVE THE DATES!!

MORE INFORMATION TO FOLLOW FOR EACH EVENT



Small Animal School: May 16, 2026

Tagging Dates: Fri. May 29 & Sat. May 30

Northern Livestock School: June 19-20, 2026

District Contest: June 23-24, 2026

State Conference: July 14-17, 2026

Other Reminders:



Event	Deadline
State Conference Sandoval County Scholarship Application Due	June 1, 2026



Sandoval County 4-H Council Meeting

Friday, June 5, 2026

5:30 - 7:00 pm

El Zocalo Event Center
Salazar Building Suite 2 - D

We need two voting delegates from each club so everyone has a voice.

Important Reminders about Handling of Club Funds

Any donations sent to clubs ***by mail*** must be made out to: **Sandoval County 4-H Council** and sent to the **Sandoval County CES main office address: PO Box 400, Bernalillo, NM 87004**. Include the Club Name in the Memo field.

If received ***in person***, checks should be made out to the **Club Name**, no personal names of members or volunteers.

All club funds must be handled by only Club Leaders or Extension 4-H Staff, no exception.

YGA 2026

Last month, Sandoval County 4-H had 22 attendees at Youth Get Away in Las Cruces!

Many thanks to our adult volunteers who chaperoned.



SMALL ANIMAL SCHOOL

Saturday May 16 - 8:00 a.m. - 4:00 p.m.



Location: Bernalillo County Extension Office



Address: 1510 Menaul Blvd NW, Albuquerque, NM



Registration fee \$65

87107

Select your track for the

School Includes:

Educational Materials

Hands on Learning

Showmanship Practice

Snacks and Lunch

First Aid Kit and Supplies

Toy making supplies

school:

**Choose from: rabbit,
poultry, or cloverbud**



New for this year:

**Beginner or intermediate
level track selection**

**BRING YOUR ANIMAL: RABBITS AND
CHICKENS ARE WELCOME**

Register Below using the link or QR
code for the 2026 Small Animal School
<https://fs28.formsite.com/kalander/6kytr>

[eo6ull/index](https://fs28.formsite.com/kalander/6kytr)



*Parents are encouraged to stay for
the duration of the school*



Space is limited!

Registration Deadline:

May 8, 2026

**Contact Brittany Johnson
for more information at**

505-867-2582

**NM
STATE**



NEW MEXICO STATE UNIVERSITY IS AN EQUAL OPPORTUNITY EMPLOYER. ALL PROGRAMS ARE AVAILABLE TO EVERYONE REGARDLESS OF AGE, COLOR, DISABILITY, GENDER, NATIONAL ORIGIN, RACE, RELIGION, SEXUAL ORIENTATION OR VETERAN STATUS. NMSU AND THE USDA COOPERATING. IF YOU ARE AN INDIVIDUAL WITH A DISABILITY AND NEED AN AUXILIARY AID OR SERVICE PLEASE CONTACT

SANDOVAL COUNTY EXTENSION AT 505-867-2582 BY MAY 1, 2026.

Northern Livestock School

JUNE 19 & 20, 2026

**HOSTED AT THE: BI-COUNTY
FAIRGROUNDS IN PREWITT, NM**

TRACK SELECTIONS: LAMBS, MEAT GOATS, & SWINE

REGISTRATION CLOSES JUNE 12TH!

REGISTER ONLINE:

[HTTPS://FS28.FORMSITE.COM/KALANDER/MAS7SSTTPT/INDEX](https://fs28.formsite.com/kalander/mas7ssttpt/index)

REGISTRATION FEE: \$75.00

**LUNCH PROVIDED ON SATURDAY
FOR REGISTERED PARTICIPANTS
(ADDITIONAL MEALS CAN BE
ADDED SEE REGISTRATION LINK
FOR DETAILS)**

DRY CAMPING AVAILABLE

**CHECK IN BEGINS: 10:00 A.M.
INSTRUCTION BEGINS: 1:00 P.M.**

LIVESTOCK SCHOOL TOPICS:

SHOWMANSHIP

ANIMAL HUSBANDRY

LIVESTOCK FEED GUIDELINES

HOW TO FIT FOR SHOW



BE BOLD. Shape the Future.
College of Agricultural, Consumer
and Environmental Sciences
Cooperative Extension Service
Extension 4-H Youth Development



**For more information contact Kathy Landers at 505-863-3432 or
Sierra Cain at 505-565-3002**



NEW MEXICO STATE UNIVERSITY IS AN EQUAL OPPORTUNITY EMPLOYER AND EDUCATOR. NMSU AND THE U.S. DEPARTMENT OF AGRICULTURE COOPERATING. ALL PROGRAMS ARE AVAILABLE TO EVERYONE REGARDLESS OF AGE, COLOR, DISABILITY, GENDER, NATIONAL ORIGIN, RACE, RELIGION, SEXUAL ORIENTATION OR VETERAN STATUS. NMSU AND THE USDA COOPERATING. IF YOU ARE AN INDIVIDUAL WITH A DISABILITY AND NEED AN ACCOMMODATION PLEASE CONTACT SIERRA CAIN BY JUNE 6, 2026 AT 505-565-3002.



BE BOLD. Shape the Future.
**College of Agricultural, Consumer
 and Environmental Sciences**



**Martha Liebert
 Public Library**
 Town of Bernalillo

Young Sandoval Sous Chef's Workshop



Presented by
 Madeline Gurney, FCS Agent

Individuals between the ages of 8 - 18 years will have the opportunity to learn culinary skills such as knife skills; cooking methods; recipe development; cost analysis; meal planning; and much more.

Each day will begin with a new skill and end with the participants preparing their own meal for lunch.

**Only 12 positions available.
 Register now on the Martha
 Liebert Library Website**

<https://bernalillolibrary.libcal.com/event/16206150>



**JUNE 15 - 18, 2026
 MONDAY - THURSDAY**



9:00 AM TO 1:00 PM



MARTHA LIEBERT LIBRARY

124 Calle Malinche,
 Bernalillo, NM 87004

Sandoval County Cooperative Extension Service
 711 South Camino del Pueblo
 Bernalillo, NM 87004
 Phone: 505-867-2582
 Email: sandoval@nmsu.edu

Monday June 15

Clean, Separate, Cook, & Chill
 (Food safety and sanitation)
 On the Cutting Edge (Knife Skills)
 Eat the Rainbow (Nutrition)
 Sauté or Stir Fry (Dry Cooking Method)

Tuesday June 16

Our Small Neighbors
 (Germs and Contamination)
 Practice makes Perfect Better
 (Knife Skills)
 Small Portable Cooking Appliances

Wednesday June 17

Mad Scientist
 (Recipe Creation)
 Money, Money, Money (Cost Analysis)
 Where is the water?
 (Moist Cooking Method)

Thursday June 18

**Mystery Basket
 Meal Prep
 Competition**

New Mexico State University, in cooperation with the U.S. Department of Agriculture, is an equal opportunity employer and educator. If you are an individual with a disability and need an auxiliary aid or service, please contact the Extension Office one week prior to the class at 505-867-2582.

Livestock Projects

Livestock Ear Tagging - 2026

Tag-in Days:

Friday May 29 at Office 4-6pm

Saturday May 30 Fairgrounds 8am-11:30am

May 30 Steve Lucero's Barn 1pm-3:30pm

NEW Ear Tag Fee!

Starting this 4-H year each ear tag will cost
\$5*

**This is separate from the animal inspection fee*

4-H Horse

Horse Certificates

Contact Brittany Johnson if you have any questions
about Horse Certificates

Shooting Sports



Archery Practice:

Tuesdays 6:30-7:30pm March 10 forward

**Archery practices are held at the Corrales Public Works Yard
behind the Corrales Post Office at 4101 Corrales Rd.**

**For any questions about OTHER Shooting Sports
Disciplines please contact Brittany Johnson -
brittmjo@nmsu.edu**



THE BERNALILLO BANDITS

★ LAMB AND GOAT ★

SHOWMANSHIP CLINIC

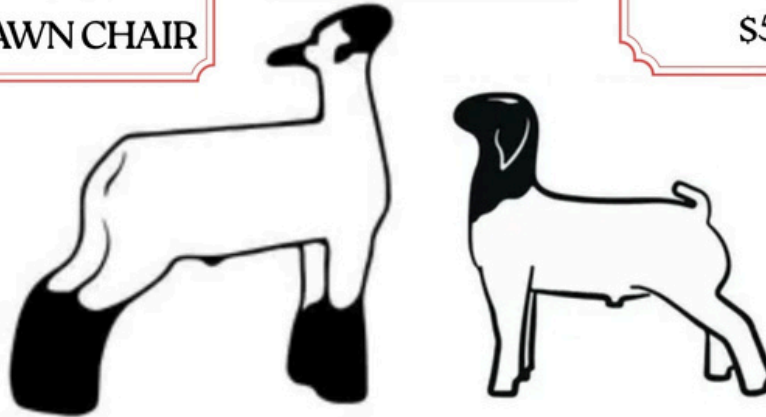
CLINICIAN:
ADRIANNA CHAPMAN

PRESENTATION BY:
BERNALILLO FEED

FREE CLINIC!
PLEASE BRING
YOUR LAMB/ GOAT
BRING A LAWN CHAIR

PRIZES!
SPONSORED BY:
BERNALILLO FEED
PAULS VET SUPPLY

PULLED PORK
LOADED POTATOES
DRINK & DESSERT
\$5 A PLATE



★ SATURDAY MAY 9TH ★

10AM - 3PM ★ 485 CAMINO DEL BOSQUE | BERNALILLO, NM

4-H Showmanship teaches youth how to properly handle and present their animals in the show ring. Members build confidence, responsibility, and good sportsmanship along with proper animal care.

RSVP:
REBEKAH AT 505-518-6919

CHANCE TO
WIN DOOR
PRIZES

GOAT & LAMB SHOW CLINIC

\$10
HAMBURGER
PLATES



SHOW WITH SKILL. LEAD WITH PRIDE.

CLINICIANS:

★ BRYCE REECE & LOLA GONZALEZ ★

SATURDAY • JUNE 6TH • 9AM TO 1PM

SANDOVAL COUNTY
FAIRGROUNDS
37 RODEO RD, CUBA NM, 87013

Join us for a hands-on show clinic!

Our experienced clinicians will guide participants through proper animal handling, showmanship techniques, and building confidence in the ring.

This clinic is perfect for beginners as well as experienced showmen looking to sharpen their skills and gain more practice.

FREE CLINIC
HOSTED BY THE DESERT WRANGLERS 4-H CLUB

RSVP

ponderosa.desert.wranglers@gmail.com



Sandoval County 4-H Clubs

Club	Meeting Date	Meeting Time	Meeting Location	Club leader	Contact Information (Text Only Please)
Bernalillo Bandits	2nd Monday each month	6:30pm	Martha Liebert Public Library	Megan Padget & Gabrielle	505-670-7918 or 505-288-2218
Corralitos	1 st Monday each month	6:30pm	Corrales Senior Mealsite	Jessica Styer	corralitos4hclub@gmail.com
Cuba Coyotes	3 rd Monday each month	6:30pm	Sandoval County Fairgrounds	Anthony & Kathleen Duran	505-320-0989
Jemez Mountain Stallions	2 nd Thursday each month	5:30pm	Jemez Valley Middle School Cafeteria	Rosanna Garcia	505-379-7532
Jemez Red Rockers	3 rd Friday each month	4:30pm	San Ysidro Community Center	Aimee Tang	aimeetmtang@yahoo.com
Placitas Bullsnares	1 st Sunday each month	4:30pm	Placitas Library	Madeline Gurney	mgurney@nmsu.edu
Ponderosa Desert Wranglers	1 st Thursday each month	5:30pm	Ponderosa Community Center	Bethany Madrid	Ponderosa.desert.wranglers@gmail.com
Torreon Wolfpack	2 nd Sunday each month	2:00pm	Torreon Mission School	Lee Johnson	505-330-5881



NM State 4-H



Community Service Scholarships

Community Service Scholarship Criteria

Available to any Novice, Junior or Senior 4-H Member serving as a State 4-H Officer, Ambassador or participant in a 4-H activity.

Must submit a New Mexico 4-H Community Service Scholarship application form which is available on the website.

For more information: <https://nm4h.nmsu.edu/scholarships.html>

EVENT (Community Service Scholarship Application)	DEADLINE FOR APPLICATION (2 Months before the event registration deadline)
4-H Shooting Sports Youth Leadership Summit	December 15, 2026

**For more information about Sandoval County
Cooperative Extension contact the Sandoval
County Extension Office: Sandoval@nmsu.edu or
505-867-2582**

**For more information about 4-H contact one of
the 4-H Extension Agents:**

Brittany Johnson - brittmjo@nmsu.edu
Agriculture and Natural Resources

Madeline Gurney - mgurney@nmsu.edu
Family and Consumer Sciences



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NMSU and the US Department of Agriculture cooperating.**