



BE BOLD. Shape the Future.
**College of Agricultural, Consumer
and Environmental Sciences**
Cooperative Extension Service
Sandoval County Extension Office

CLOVERLEAF

Sandoval County Cooperative Extension

Mailing: P. O. Box 400 • Bernalillo, New Mexico 87004

Physical: 711 S Camino del Pueblo, Bernalillo, NM 87004 (505) 867-2582

JUNE 2023

SANDOVAL COUNTY FAIR



COUNTDOWN



61 Days

Congratulations to our Graduating Seniors

Santiago Casaus

Cuba Coyotes 4-H

Cuba, NM

7 years in 4-H



Tristin Gordo

Torreón Wolf Pack 4-H

Torreón NM

12 years in 4-H

Allie Lopez

Rio Rebels 4-H

Bernalillo, NM

4 years in 4-H



Elias Lucero

Jemez Mountain

Stallions 4-H

Zia Pueblo, NM

1 year in 4-H



Emma Ortiz

Corralitos 4-H

Rio Rancho, NM

2 years in 4-H

Thank you for being part of our 4-H! Our Very Best Wishes!

**Congratulations Jaleh Mosher!
Corralitos 4-H Club—Corrales**

Jaleh won the \$10,000 Grit and Grace National Scholarship for her leadership and positively representing agriculture in her community!

Way to Go Jaleh!!

Grit & Grace Nation and the PBR (Professional Bull Riders) are excited to shine a national spotlight on young ladies, showcasing the next generation of leaders who exhibit courage, grit, and grace.

Another Sandoval County 4-H'er In The News!





To the left:

Corralitos 4-H Club
working on their Leather
project.

**Working on Indoor
Exhibit Entries for The
Sandoval County Fair!**

OH THE
PROJECTS
WE WILL SHOW

Below:

Jemez Mountain Stallions
working on String Art
Project!



NORTHERN LIVESTOCK SCHOOL

SCHEDULE 2023

LOCATION: JUAN I. GONZALES MEMORIAL AGRICULTURAL CENTER

202 CHAMISA ROAD TAOS, NM

JUNE 23, 2023- FRIDAY | **JUNE 24, 2023- SATURDAY**

TIME: 12:00PM- 5:00PM

TIME: 9:00AM - 4:00PM

NOTE: LUNCH WILL NOT BE
PROVIDED THIS DAY
(FRIDAY)

NOTE: LUNCH WILL BE
PROVIDED THIS DAY
(SATURDAY)

ANIMALS ARE WELCOME TO STAY THE NIGHT AT THE FACILITY

WHAT DOES MY REGISTRATION INCLUDE?

REGISTRATION WILL INCLUDE YOUR INSTRUCTION FEE, T-SHIRT, PRIZES, AND ONE MEAL ON SATURDAY.

FAMILIES OF REGISTERED YOUTH MAY JOIN US FOR LUNCH ON SATURDAY.

Note: Lodging is not included in registration fee

Registration Fee: \$55.00



REGISTRATION LINK IS LISTED BELOW

<https://fs28.formsite.com/kalander/14nkilzqlx/index>

REGISTRATION DEADLINE IS JUNE 9, 2023

PRESENTED BY:



2023 Northern District 4-H Contest—Moriarty, NM

Wednesday, June 28th, 2023

9:00 am Registration

**Fashion Revue – turn in clothing

**Agent Contest Setup

9:45 am Welcome by Bernalillo or Santa Fe
County Council

10:00 am to Noon Open Contest (all open contests
will take place both days)

Entomology

Horticulture

Wildlife

Consumer Decision Making

FCS Skill-A-Thon

Livestock Skill-A-Thon

Meats

Hippology

Presentation

Public Speaking
(Impromptu/Prepared & Poetry)

11:am to Noon Horse Bowl

Noon to 1:00 pm Lunch

1:00 pm to 5:00 pm Afternoon Contest

Horse Judging

Favorite Foods Novice 1:00 pm - 2:30 pm

Junior 3:00 pm - 4:30 pm

1:00 pm - Fashion Revue (Interview & Appearance)

5:30 pm

Thursday, June 29th, 2023

8:00 am Registration

**Agent Contest Set up

8:30am – 11:30 am Open Contest (see list on first day)

8:30 am to 11:30 am Livestock Judging
Talent Contest

12:00 pm -1:30 pm Awards Program and Fashion & Talent Show

REGISTRATION DEADLINE
June 9th—Cost is \$20

Email: sandoval@nmsu.edu
Make check for \$20 payable to
Sandoval County 4-H Council.
Mail to: P. O. Box 400
Bernalillo, NM 87004



2023 Northern 4-H District Contest

First Name *

Last Name *

4-H Age: _____ Circle One Junior Novice

T-Shirt Size: _____ Youth _____ Small _____ Medium _____ Large

Adult _____ Small _____ Medium _____ Large

Wednesday, June 28th, 2023

Morning Open Contests (Choose as many as apply) these contest will be offer both days be sure to pick the contest for each day. *

- Horticulture
- Wildlife
- Livestock Skill-athon
- FCS Skill-athon
- Entomology
- Meats
- Hippology
- N/A

Consumer Decision Making - OPEN Contest on both days

Morning Speaking Contests (Choose no more than 2) these contest will be offer both days be sure to pick the contest for each day. *

- Agriculture Presentations
- General Presentations
- FCS Presentations
- Impromptu Public Speaking
- Prepared Public Speaking
- Poetry
- N/A

Afternoon Contests 1:00 PM (Choose ONE) ⁺

- Livestock Judging
- Fashion Review (Interview & Appearance)
- Favorite Foods (Novice) 1:00pm—2:30pm
- Favorite Food (Junior) 3:00pm—4:30pm

Horse Bowl

Fashion Review

- Simple Gathered Skirt (Sewing I)
- Quick and Easy Tote Bag (Sewing I)
- Handy Dandy Apron (Sewing II)
- X-tra Special Shirt (Sewing II)
- X-citing Pants (Sewing II)
- Skirt and top (Mix & Match I)
- Vest and skirt/pants (Mix & Match I)
- Top and pants/shorts (Mix & Match I)
- Jumper and top (Mix & Match I)
- Top and skirt (Mix & Match II)
- Top and pants/shorts (Mix & Match II)
- Jumper and top (Mix & Match II)
- Outfit with three pieces (Mix & Match II)
- Vest and pants/skirt (Mix & Match II)
- T-Shirt (Let's Make a T-Shirt)
- Quick Sack (Sew & Go)
- Handy Duffle (Sew & Go)
- Super Duffle (Sew & Go)
- Jumbo Garment Bag (Sew & Go)
- Embellished Shirt (Creative Touches)
- Embellished Jacket (Creative Touches)
- Embellished Vest (Creative Touches)
- Embellished Pants (Creative Touches)
- Tote Bag (Sergers Sewing)
- T-Shirt (Sergers Sewing)
- Running Shorts (Sergers Sewing)
- Quick and Easy Throw (Quilting)
- Quick and Easy Pillowcase (Quilting)
- Rag Throw (Quilting)
- Large Rag Quilt (Quilting)
- Rail Fence Throw (Quilting)
- Rail Fence Quilt (Quilting)
- 9-Patch Throw (Quilting)
- 9-Patch Quilt (Quilting)

Thursday, June 29th, 2023

Morning Open Contests (Choose as many as apply) these contest will be offer both days be sure to pick the contest for each day. *

- Horticulture
- Wildlife
- Livestock Skill-athon
- FCS Ec Skill-athon
- Entomology
- Meats
- Hippology
- N/A

Consumer Decision Making

Morning Speaking Contests (Choose no more than 2) these contest will be offer both days be sure to pick the contest for each day. *

- Agriculture Presentations
- General Presentations
- FCS Presentations
- Impromptu Public Speaking
- Prepared Public Speaking
- Poetry
- N/A

Livestock Judging

Talent

- ___ Comedian
- ___ Vocal
- ___ Musical
- ___ Choreographed Routines
- ___ Drama
- ___ Celebrate 4-H



July 10-14, 2023
Las Cruces, NM

100th Anniversary

State 4-H Conference

Centennial Celebrations

Guest Speaker

Retiring Addresses

Candidate Speeches and Voting

Contests

Workshops

Activities

Dances

ACES Evening

Election of New Officers

Officer Team Report

Awards Ceremony

Pictures



Contact Sandoval County Extension if you would like to attend.
Cost is \$215.00—Registration Deadline June 14
Email sandoval@nmsu.edu



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College of Agricultural, Consumer
and Environmental Sciences
Cooperative Extension Service

New Mexico State University is an equal opportunity/affirmative action employer and educator. NMSU and

STATE 4-H CONFERENCE SCHEDULE OF EVENTS

July 10—July 13, 2023

Monday, July 10

8:00am Interviews for the State 4-H Leadership Team
Candidates Registration

1:00pm—4:00pm Counties Check-in—Garments, sewing exhibits
and Fashion Magic notebooks, labelled with
participant name and county, are due by the close
of registration
Talent Show Music Selection Due

Contests

2:00pm—5:00pm Tests—NOTE: Contest changes must have been
made by July 1
FCS Bowl (Test)
Horse Bowl (Test)
Hippology (2nd Phase—Test & Stations)

4:00—4:45pm Officer Candidate Meet and Greet

5:00—6:15pm Retired 4-H Agent Reception

5:00—6:15pm Dinner in Taos Cafeteria

6:30—8:30pm General Session I—Opening Session and Guest Speaker
Introduction of Retired 4-H Agents

8:30—9:00pm Adult Orientation

8:30—9:00pm Business Meeting (Voting Delegate Orientation/Nomination Session)

8:30—10:30pm Dance/Activity

Tuesday, July 11

6:00am Breakfast in Taos Cafeteria

7:00am Horse Judging
Hippology
Wildlife Habitat Evaluation

8:00am Public Speaking (Prepared)
Favorite Foods

9:00—11:00am AM Tours

11:30am Lunch in Taos Cafeteria

1:00pm Public Speaking (Impromptu)
Horticulture
Livestock Skill-a-thon
Consumer Decision Making

1:30—2:30pm PM Workshop Block 1

2:40—3:40pm PM Workshop Block 1

5:00pm General Session 2—Candidate
Speeches

7:00—8:30pm County Discussion of Candidates
Business Session—ELECTIONS

8:00—10:00pm Dinner—BBQ at College of ACES
Dance/Activity



**If you are interested in attending,
please email sandoval@nmsu.edu
so that we can place you on the
list.**

**We MUST have a check from you
in the amount of \$225.00 at the
Extension Office by Wednesday,
June 14, 5:00pm for you to attend.**

NO EXCEPTIONS!

**Please make checks payable to
Sandoval County 4-H Council.**

STATE 4-H CONFERENCE SCHEDULE OF EVENTS

July 10—July 13, 2023

Wednesday, July 13

| | |
|---------------|--|
| 6:00am | Breakfast in Taos Cafeteria |
| 7:00am | Livestock Judging |
| 8:00am | Entomology General, Agriculture and FCS Presentations Fashion Revue Fashion Magic |
| 9:15—10:15am | AM Workshop Block 1 |
| 10:30—11:30am | AM Workshop Block 2 |
| 11:30am | Lunch in Taos Cafeteria |
| 1:00pm | Agronomy Contest Meats Judging FCS Skill-a-thon Talent Show Contest |
| 2:30—4:30pm | Reception Past State Leadership Team Members |
| 5:00—6:30pm | General Session 3—Introductions of Past State Leadership Team Members |
| 6:30—10:30pm | Picture, Dinner, County Trade, and Dance |
| 9:00pm | NMAE4-HA Meeting—Tentative |



Thursday, July 13

| | |
|--------------|---|
| 6:00am | Breakfast in Taos Cafeteria |
| 8:00am | FCS Bowl Horse Bowl |
| 9:00—11:00am | AM Tours |
| 11:30am | Lunch (optional choice on registration to select Taos Cafeteria) |
| 1:00—4:00pm | County Activity (A list of possible optional activities will be provided to the counties) |
| 2:00—3:00pm | Orientation for 2023-2024 State 4-H Leadership Team/Installation Practice |
| 3:30pm | Awards Practice |
| 3:00—4:30pm | Reception Honorees |
| 5:00—8:00pm | Dinner and Awards |
| 8:00—11:00pm | Dance |

Friday, July 14

| | |
|------------|-----------------------------|
| 6:00am | Breakfast in Taos Cafeteria |
| Recap | |
| Head Home! | |

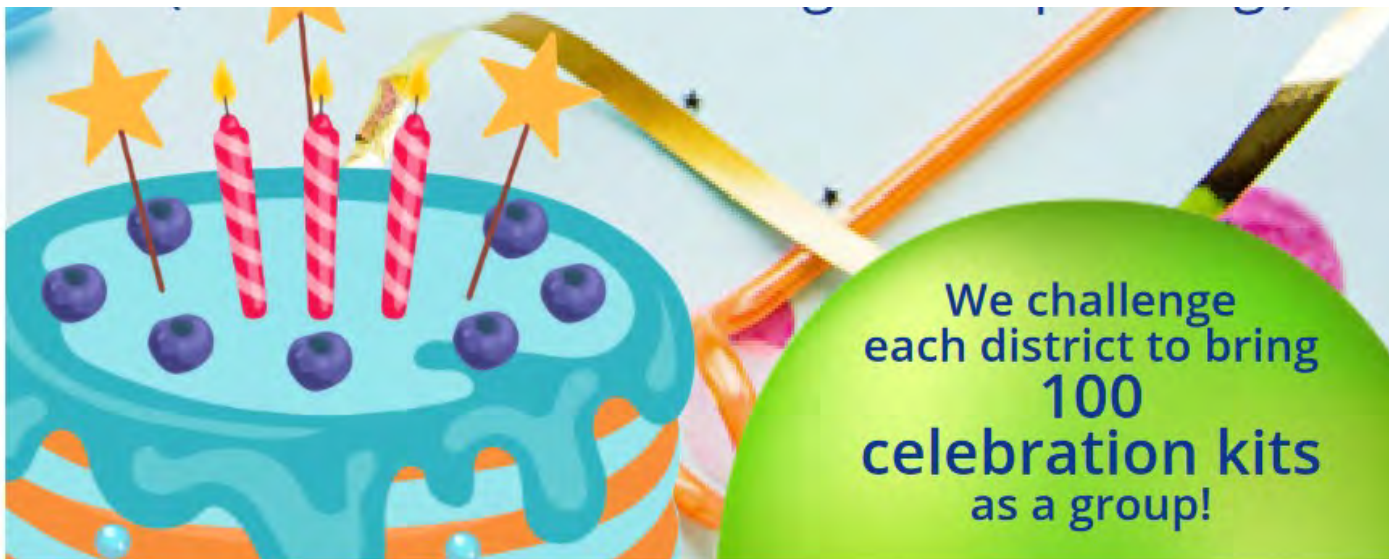
100th
State 4-H
Conference
2023
Community
Service



Happy Birthday

New Mexico 4-H

Counties, bring already-created
birthday celebration kits
(cake pan, boxed cake mix, soft drink,
icing and candles).



We challenge
each district to bring
100
celebration kits
as a group!

NEEDED FOR SODA CAKE:



1. ALUMINUM PAN
2. FULL CAN OF SODA
3. CAKE MIX
4. ICING CONTAINER
5. CANDLES

STEP BY STEP DIRECTIONS FOR SODA CAKE:

1. Remove items from pan.
2. Remove plastic lid sitting under your pan IF INCLUDED.
3. Spray pan with nonstick spray (OPTIONAL - NOT INCLUDED).
4. Mix cake mix and FULL can of soda pop in a bowl, stir well. (You can mix it in the cake pan if necessary.)
5. NO OTHER INGREDIENTS ARE NEEDED.
6. Bake according to cake box directions.
7. Cool cake completely before frosting.
8. Add icing from your canned icing.
9. Add candles, light and blow out.
10. Happy birthday!
11. For storage, see cake box directions.





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 Cooperative Extension Service
 Extension 4-H Youth Development



If you are an individual with a disability and need an auxiliary aid or service, enter your required accommodations on Form 300.A-3 and notify your County Extension Office.

REGISTRATION DEADLINE THURSDAY, JUNE 14, 2023 to SANDOVAL COUNTY EXTENSION OFFICE BY 5:00PM

New Mexico State 4-H Conference Registration

Due in the County Extension Office: _____
Youth Registration Form

| | | | | | | | |
|-----------------------|--------|------------|------------------------|-------------------------------------|-------|--------|-----------------|
| First Name: | | | | Last Name: | | | |
| Hispanic or Latino: | Yes | No | Select all that apply: | | | | |
| | | | | Asian | | | |
| | | | | Black or African American | | | |
| | | | | Native American or Pacific Islander | | | |
| | | | | White | | | |
| | | | | Prefer Not to State | | | |
| T-shirt Size: | Style: | | Size: | | | | |
| circle style and size | Men's | or Women's | Small | Med | Large | XLarge | 2XLarge 3XLarge |

| | | | |
|---------------------|--|-----------------------|--|
| Preferred Roommate: | | Preferred Suitemates: | |
| Parent Name: | | Parent Email: | |

Youth must have an activity selected/checked in each time frame. Choices are:

- Contest – circle the contest you have qualified to participate in.
- Workshop – rank the workshop choices for each time frame from 1-3 or 4 based on your preferences (refer to the workshop descriptions to determine your choices- rank based on your preferred topics).
- Agent/Prep – ONLY select this option if you have the approval of your agent to engage in contest preparation rather than attending one of the organized conference activities.
- Voting Delegate – ONLY select this option if you are the elected/appointed voting delegate for your county.
- Other – when offered youth will be engaged in other scheduled conference activities

Monday PM

****Only mark Monday if you are in Hippology**

| | | |
|--|---------|-----------|
| | Contest | Hippology |
|--|---------|-----------|

Tuesday AM

| | | | | | | |
|--|------------------------|--|--|--|--|--|
| | Contest (Circle) | Horse Judging Favorite Foods** Prepared Public Speaking FCS Bowl Wildlife **Favorite Foods entry form and recipe must be given to the county office by _____. | | | | |
| | Tours (Rank Tours 1-4) | 7-12 - Spaceport America | | | | |
| | | 7-12 - Dripping Springs Hike | | | | |
| | | 7-12 - Fort Selden/Leasburg Dam Tour | | | | |
| | | 7-12 - Livestock Crossing – Santa Teresa | | | | |
| | Agent/Prep | | | | | |

Continued on the following page

Participant Name:

Tuesday Afternoon

| | | | | | | |
|------------|---------------------------------|--|--|--|--|--|
| | Contest (Circle) | Horticulture Consumer Decision Making Impromptu Public Speaking Livestock <u>Skillathon</u> | | | | |
| | Workshop (Rank Each Set 1-3) | 1:30-2:30 – Shannon <u>McKain</u> , Keynote Speaker | 2:40-3:40 – Collegiate 4-H | | | |
| | | 1:30-2:30 – Fun Under the Sun – State 4-H Ambassadors | 2:40-3:40 – Learn How to Protect Yourself! | | | |
| | | 1:30-2:30 – KRWG TV – Careers in Multi Media | 2:40-3:40 – Find the Missing Animal - Ignite 4-H | | | |
| | | 1:30-2:30 - A day in the life of an Aggie! | | | | |
| Agent/Prep | | | | | | |

Wednesday AM

| | | | | | | |
|------------|---------------------------------|---|--|--|--|--|
| | Contest (Circle) | Fashion Revue Fashion Magic Livestock Judging Range Entomology Fashion Category _____ Ag Presentation FCS Presentation General Presentation | | | | |
| | Workshop (Rank Each Set 1-4) | 9:15-10:15 – Cheese Making - Ignite 4-H | 10:30-11:30 – KRWG –Career in Multi Media | | | |
| | | 9:15-10:15 –Mental Health Tips – How to help your community. | 10:30-11:30 – Learning How to Protect Yourself! | | | |
| | | 9:15-10:15 – NRCS – Discover careers you may not know about! | 10:30-11:30 – Ag Olympics – State 4-H Officers | | | |
| | | 9:15-10:15 – NM Ag Public Speaking Contest Workshop | 10:30-11:30 – Professional Development with the School of HRTM | | | |
| Agent/Prep | | | | | | |

Wednesday Afternoon

| | | | | | | |
|-------|---------------------|--|--|--|--|--|
| | Contest (Circle) | Talent Show Agronomy Meats FCS <u>Skillathon</u> Talent Category _____ | | | | |
| Other | | | | | | |

Thursday Morning

| | | | | | | |
|------------|---------------------------|---|--|--|--|--|
| | Contest (Circle) | Horse Bowl FCS Bowl | | | | |
| | Tours (Rank Tours 1-3) | 7-12 - Dripping Springs Hike | | | | |
| | | 7-12 - Fort Selden/Leasburg Dam Tour | | | | |
| | | 7-12 - Livestock Crossing – Santa Teresa | | | | |
| | | 7-12 - The Chile Pepper Institute/Fabian Garcia Research Center | | | | |
| Agent/Prep | | | | | | |

Will you be attending NMSU in the fall? _____ Yes _____ No

Would you like to register to win a scholarship to attend the New Mexico State University's College of Agricultural, Consumer and Environmental Sciences? _____ Yes _____ No

If yes, please provide the following information:

Phone Number: _____ Mailing Address: _____ City: _____

High School: _____ Graduating Year: _____

Please, select your area(s) of interest:

| | | | |
|--------------------------|---|--------------------------|---|
| <input type="checkbox"/> | Agricultural Economics and Agricultural Business (AEAB) | <input type="checkbox"/> | Agricultural and Extension Education (AXED) |
| <input type="checkbox"/> | Agriculture and Community Development (ACDE) | <input type="checkbox"/> | Agronomy (AGRO) |
| <input type="checkbox"/> | Animal Science (ANSC) | <input type="checkbox"/> | Clothing, Textiles and Fashion Merchandising (CTFM) |
| <input type="checkbox"/> | Conservation Ecology (CECO) | <input type="checkbox"/> | Environmental Science (EVSC) |
| <input type="checkbox"/> | Family and Child Science (FCS) | <input type="checkbox"/> | Family and Consumer Science Education (FCSE) |
| <input type="checkbox"/> | Fish, Wildlife and Conservation Ecology (FWCE) | <input type="checkbox"/> | Food Science and Technology (FSTE) |
| <input type="checkbox"/> | General Agriculture | <input type="checkbox"/> | Genetics and Biotechnology (GENE) |
| <input type="checkbox"/> | Hotel, Restaurant and Tourism Management (HRTM) | <input type="checkbox"/> | Horticulture (HORT) |
| <input type="checkbox"/> | Human Nutrition and Dietetic Sciences (HNDS) | <input type="checkbox"/> | Natural Resource Economics and Policy (NREP) |
| <input type="checkbox"/> | Rangeland Resources (RGSC) | <input type="checkbox"/> | Turfgrass Science and Management (TURF) |
| <input type="checkbox"/> | Soil Science (SOIL) | <input type="checkbox"/> | Other _____ |

NM State 4-H Conference 2023 Workshop Descriptions

Tuesday Morning

Tours

8:00am – 11:00am - Spaceport America

3-2-1 Blast Off – During this tour you will get to see the behind the scenes on the day-to-day activities at the Spaceport as well as all they do with STEM. You will have a chance watch demonstrations of what is done there as well as meet employees to learn what all the job opportunities are.

7:00am – 11:30am – Dripping Springs Guided Hike

Dripping Springs is filled with rich historical stories. During the hike, you will learn about ranching history and Indigenous uses of some of the native plants. You will even get to do a little taste test on them. You will also learn about the famous fight over land and water that took place in the mountains. The hike lasts between 2.5 and 3 hours. Hike is easy to moderate in some places, must have good close-toed walking shoes, sunscreen and lots of water.

8:30am-11:30am – Fort Selden/Leasburg Dam

Just to the north of Las Cruces are a few places filled with historical and natural treasures. On this tour you will be visiting Leasburg Dam to learn about the ecology, wild life and vegetation. After touring Leasburg Dam the next stop will take you to Fort Selden to learn about the rich history of the valley. Established in 1865, a regiment referred to as the Buffalo Soldiers came in to help the community.

8:30-11:30am – Livestock Crossing – Santa Teresa

Santa Teresa, New Mexico and San Jeronimo, Chihuahua host the largest and most efficient livestock import/export facilities on the entire Mexican border. During the tour you will learn what the day to day responsibilities are and the processes that are followed. You will also learn about the role the USDA has at the border and job opportunities.

Tuesday Afternoon

Session 1

1:30-2:30pm – Shannon McKain – Keynote Speaker

The RALLY Mentality can help anyone define and defeat perceived limitations, whether self-imposed or the result of uncontrollable circumstances. Shannon shares her five-step method to figuring out where you are, what hurdles are blocking your way, and how to effectively overcome them to achieve your personal and professional goals. This keynote is interactive and high energy, allowing the audience to engage and leave with tangible, real nuggets of information to improving their lives.

1:30-2:30pm – Fun Under the Sun

Presenters –2022-2023 State 4-H Ambassadors

Join the state 4-H Ambassadors for a fun, water-filled workshop where you will participate in a variety of water activities! Be prepared to be under the Sun, get wet, and have fun! Make sure to have a change of clothes for water activities and follows the dress code.

1:30-2:30pm – KRWG TV – Careers in Multi Media

Presenter: Christian Valle, Production Manager

At this workshop, you will be discovering what it takes to put together a television show. We will give a quick tour of the facilities and produce a short two-to-three minute video using the youth in front and behind the camera working as a team to make a short show. We will have time to rotate students to the other positions so they can see first hand what it takes to make a television show.

1:30-2:30pm – A day in the life of an Aggie!

Presenter: Shelby Herrera, ACES Sr. Program Coordinator

During this workshop, participants will learn what the college life is like, how to manage the stress of becoming a college student, and all the opportunities offered through their career as a college student. Participants will also learn about what the College of ACES has to offer in degrees from HRTM to livestock management.

Tuesday Afternoon

Session 2

2:40-3:40pm – Collegiate 4-H!

Presenters: Club Members

Hot summers call for fun workshops! Meet new people and have fun experiencing new challenges that involve learning about teamwork. Come and enjoy them with your fellow 4-Hers presented by the Collegiate 4-H Club.

2:40-3:40pm – Learn How to Protect Yourself!

Presenters – Sgt. John Lovelace, NMSU Police Department

This Pepper Spray course provides instruction on the proper use and legal parameters of pepper spray. The course will be taught by a certified police officer that will instruct using practical drills with inert spray (practice/ not harmful). Topics covered include awareness tips, verbal commands and presence, how to deploy as well as training drills.

2:40-3:40pm – Find the Missing Animal

Presenters – Ignite 4-H

Come learn about Wildlife and Range Management! We will look into why it is important to conserve our wildlife and how we can make a difference in protecting it. Come learn the system used for tracking wildlife and the how to tell the difference between the different species tracks. We hope you will be able to take this information back to friends and family members!!

NM State 4-H Conference 2022 Workshop Descriptions

Wednesday Morning

Session 1

9:15-10:15am – Cheese Making

Presenter – Ignite 4-H

Come explore the basics of the New Mexico dairy industry, learn and review careers in dairy science, through the process of making mozzarella cheese. You will learn about how milk travels from farms to consumers in modern agriculture. Also, learn basic kitchen skills, food science, and healthy living as we make our own mozzarella cheese. This is a great opportunity to learn a new skill and bring it home to friends and family.

9:15-10:15 –Mental Health Tips – How to help your community.

Presenter – College of Health, Education, and Social Transformation School of Nursing

In this workshop, they will teach about suicide recognition and help that is available. The presenters will also share how to create prevention plans and share them with fellow youth. Participants will leave the workshop with resources they can have to take back to their communities.

9:15-10:15 – Natural Resource Conservation Service – Discover careers you may not know about!

Presenter – Katie Prichett and Aaron Wheeler

There are many jobs tied to agriculture that people are unaware of what all of them are. During this workshop, you will learn what NRCS does and professions that are available. Learn what degrees or training needed to pursue them.

9:15-10:15am - NM Ag Public Speaking Contest - Developing your speech for Prepared Agricultural Public Speaking

Presenter – Frannie Miller, Assistant Professor, Agricultural Economics & Agricultural Business

During this workshop you will be introduced to the public speaking contest that is now held at the New Mexico State Fair, Southern New Mexico State Fair and Eastern New Mexico State Fair. It will also give you tips and tricks on how to create and present a successful public speaking presentation.

Wednesday Morning

Session 2

10:30-11:35am – KRWG TV – Careers in Multi Media

Presenter: Christian Valle, Production Manager

At this workshop, you will be discovering what it takes to put together a television show. We will give a quick tour of the facilities and produce a short two-to-three minute video using the youth in front and behind the camera working as a team to make a short show. We will have time to rotate students to the other positions so they can see first hand what it takes to make a television show.

10:30-11:30pm – Learn How to Protect Yourself!

Presenters – Sgt. John Lovelace

This Pepper Spray course provides instruction on the proper use and legal parameters of pepper spray. The course will be taught by a certified police officer that will instruct using practical drills with inert spray (practice/ not harmful). Topics covered include awareness tips, verbal commands and presence, how to deploy as well as training drills.

10:30-11:30am - Ag Olympics

Presenters- State 4-H Officer Team

Ag Olympics- a fun way to explore leadership, team building, and our strengths and weaknesses. Who will be the winner of the Ag Olympic gold medal?

10:30-11:30pm - Professional Development with the School of HRTM

Presenter - Andrea D. Arrigucci, Program Coordinator, Marriott Hospitality Futures Center, School of Hotel, Restaurant, and Tourism Management

Have you had the opportunity to interview for a job but do not know what you need to have ready? In this workshop you will learn about writing a complete resume, successful interview skills, and appropriate professional dress for all settings.

Thursday Morning

Tours

7:00am – 11:30am – Dripping Springs Guided Hike

Dripping Springs is filled with rich historical stories. During the hike, you will learn about ranching history and Indigenous uses of some of the native plants. You will even get to do a little taste test on them. You will also learn about the famous fight over land and water that took place in the mountains. The hike lasts between 2.5 and 3 hours. Hike is easy to moderate in some places, must have good close-toed walking shoes, sunscreen and lots of water.

8:30am-11:30am – Fort Selden/Leasburg Dam

Just to the north of Las Cruces are a few places filled with historical and natural treasures. On this tour you will be visiting Leasburg Dam to learn about the ecology, wild life and vegetation. After touring Leasburg Dam the next stop will take you to Fort Selden to learn about the rich history of the valley. Established in 1865, a regiment referred to as the Buffalo Soldiers came in to help the community.

8:30-11:30am – Livestock Crossing – Santa Teresa

Santa Teresa, New Mexico and San Jeronimo, Chihuahua host the largest and most efficient livestock import/export facilities on the entire Mexican border. During the tour you will learn what the day to day responsibilities are and the processes that are followed. You will also learn about the role the USDA has at the border and job opportunities.

9:30am – 11:30am - The Chile Pepper Institute/Fabian Garcia Research Center

At The Chile Pepper Institute will be providing a tour of the institute's Teaching Garden and show the 150 different types of peppers from 4 of the 5 domesticated species. The presenter will talk about the history of peppers, heat, how NM peppers were developed and lots of other fun facts. The next stop is the Fabian Garcia Research Center on Union that has studies on different crops farmed around New Mexico.



STATE PORTFOLIO'S & SCHOLARSHIPS

The Deadline for State 4-H Portfolio's to be in the State 4-H Office is **June 16!**

https://aces.nmsu.edu/4h/documents/nm-4-h-portfolio-instructions_r-2018.pdf

Keep working on your County portfolio's which are to be turned in October, 2023. 4-H Awards are given only to those who have completed a Portfolio for the year. All members who complete Portfolios are invited to the Annual 4-H Awards Banquet in November.



The NW District Shooting Sports Contest
will take place on
Friday, June 16, 2023 at the Albuquerque Range.



Shooting Sports Practice & County "Shoot-out"

Please complete the Del Norte Gun Club waiver and bring it to your next SS practice. Waivers are available at: <https://www.dngcnm.com/wp-content/uploads/2021/02/DEL-NORTE-GUN-CLUB-RANGE-RULES-AND-MEMBER-CODE-OF-CONDUCT-2021v3.pdf> go to page 21 and print.

For those that have not been to Del Norte Gun Club before, here are the directions:
<https://www.mapquest.com/us/new-mexico/del-norte-gun-club-376314799>

Please text me for the gate code 505-220-1677.

Practice: June 3, June 10, 10:00am; June 16 (District Shooting Sports Contest)

NW District Contest Information

Our goal is to make this a safe and fun contest. The deadline to register for 2023 NW District Shooting Sports Contest is June 1st, 2023.

The contest will take place on June 16th starting at 9:30 am.

Changes for this year:

1. There will be a written test –The test will be in Formsite and the link will be email (when available) to each shooter. These tests are to be taken before coming to the district shoot, so complete and submit by June 15. Formsite will automatically score the test and then the scores will be added onto their contest score. If a youth doesn't take the test, they can still shoot but will have a zero score for their test. The written test is the tie breaker and is worth 30 points.
2. We will run all shooting contest in one day on separate ranges. We will work with those as best we can that shoot more than one discipline.
3. After all the registration is complete, relays will be send out. Relays times will be set in stone.
4. We can't start shooting until 9:30 am and must be done by 4:00 pm.
5. At our Sandoval County "Shoot-out" we will need to weigh rifles and do trigger pulls before district shoot. Random weighing and trigger pulls will be conducted at district contest.
6. In order to allow the use of Cricket or similar type of rifles and to address safety concerns, at 2022 District Contest we will follow the NRA Rule: **3.3 Light Rifle - Any .22 caliber rimfire (.22 Short, .22 Long, or .22 Long Rifle) with not less than a 2 pound trigger pull and which weighs not more than 8 ½ pounds when equipped with sights**

<https://competitions.nra.org/media/7745/nra-smallbore-rifle-rules.pdf>

STEER & HEIFER HOOF TRIMMING
Saturday, July 1—10:00am
Lucero's Barn—1219 Hwy 4—San Ysidro

IMPORTANT LIVESTOCK DEADLINES

Market Beef & Breeding Heifers

Ownership: June 15, 2023

DNA Deadline: June 15, 2023

Entry Deadline: August 1, 2023

**Market Swine, Market Goats, Market Lambs
& Replacement Dairy Heifers**

Ownership: June 15, 2023

DNA Deadline: June 15, 2023

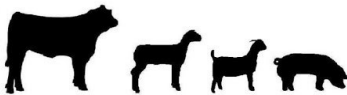
Entry Deadline: August 1, 2023

Jr. Wether Doe & Jr. Commercial Ewe

Ownership: June 15, 2023

DNA Deadline: None

Entry Deadline: August 1, 2023



**NM 4-H
FOOD
CHALLENGE**



SEPTEMBER 16, 2023

**NOVICE, JUNIOR & SENIOR
TEAMS (3-5 MEMBERS)**

REGISTRATION \$15.00/ TEAM

DUE SEPT 6TH

TAMARA SCHUBERT

TAMSCHUB@NMSU.EDU



4-H Member Ages For 2022-2023 4-H Year Before January 1, 2023

CLOVERBUD: 5 to 8, years old AND in Kindergarten, 1st or 2nd grade

NOVICE: 9 to 11 years old or 8 years old AND in the 3rd grade.

JUNIOR: 12 and 13 years old or 11 years old AND in 6th grade.

SENIOR: 14 to 18 years old or 13 years old AND in 8th grade

Youth who are 19 on or by December 31 of the current 4-H year (2022) are NOT eligible to enroll as a 4-H member.

NEW TO 4-H?



Enroll your youth in 4-H today & watch them grow into Leaders for tomorrow!

- ▶ New 4-H Members may choose Three (3) Projects with one (1) as Welcome to NM 4-H!
- ▶ Deadline for 4-H Re-Enrollment is March 1, and all Projects must be selected
- Steer Ownership Deadline is March 1 • All Livestock Ownership Deadline May 1

Sandoval County 4-H Clubs

| CLUB | Club Meeting Date | Meeting Time | Meeting Location | Contact Leader | Contact TEXT ONLY PLEASE |
|---|-------------------------|--------------|--|---|--|
| Corralitos | 1st Monday Each Month | 6:00pm | Corrales Community Building/Next to Fire Station | Tory Everhart Jessica Styer | toryburns@gmail.com corralitos4hclub@gmail.com |
| Cotton City Cottontails | 2nd Monday Each Month | 6:00pm | El Zocalo Bernalillo | Kelli Garcia | (505) 366-8113 |
| Cuba Coyotes | 2nd Monday each Month | 6:00pm | Sandoval County Fairgrounds | Olivia & James Casaus | (575) 639-1475 |
| Jemez Mountain Stallions | 2nd Thursday Each month | 5:30pm | San Ysidro Village Offices | Rosanna Garcia | (505) 379-7532 |
| Jemez Red Rockers | 3rd Friday each Month | 4:30pm | San Ysidro Village Offices | Aimee Tang | aimeemtang@yahoo.com |
| Rio Grande Rebels | 2nd Monday Each Month | 6:00pm | El Zocalo Bernalillo | Megan Padgett | (505) 670-7918 |
| Torreón Wolfpack | TBD | TBD | Torreón Chapter | Lee Johnson | (505) 330-5881 |
| Sandoval County Cooperative Extension 4-H | | | | Steve Lucero <i>Program Director</i> Elizabeth Hackett <i>Adm. Assistant</i> | (505) 867-2582 sandoval@nmsu.edu |

4-H Scholarship Information



SANDOVAL COUNTY 4-H SCHOLARSHIP

Sponsored by Sandoval County 4-H Council



Scholarship Information

A Scholarship fund has been established by the 4-H County Council to provide financial assistance to 4-H members that wish to attend State, District, or County 4-H events. Scholarship will cover 50% of the registration expenses for Senior Leadership Retreat, Youth-Get-Away, Livestock School, Horse School, Home Ec School, 4-H Dog School, or \$250 of the team fees for serving as a State 4-H Officer, Ambassador, or a Diplomat. The scholarship will cover 100% of the registration expenses for 4-H County Camp. The funding may not be used to attend State 4-H Conference, State 4-H Shooting Sports Contest, nor District Contest.

Scholarship Criteria—Available to any Novice, Junior or Senior 4-H Member.

For Application, Link to: <http://sandovalextension.nmsu.edu/county-council.html>

- ▶ 4-H member must submit a Sandoval County 4-H Scholarship application Form.
- ▶ Scholarship Applications for the events are due 1 1/2 months before the event registration deadline. Here Are the Application Deadlines Coming up:

| 4-H EVENT | DEADLINE FOR APPLICATION |
|--|--------------------------|
| Senior Leadership Retreat | November 1, 2022 |
| Home Ec School | February 1, 2023 |
| Youth-Get-Away | February 15, 2023 |
| Horse School | April 1, 2023 |
| 4-H Dog School | May 1, 2023 |
| Livestock School | May 1, 2023 |
| Ambassador/Diplomat and Officer Position | May 15, 2023 |

THE STATE 4-H COMMUNITY SERVICE SCHOLARSHIP CRITERIA



- ▶ Available to any Novice, Junior or Senior 4-H Member, serving as a State 4-H Officer, Ambassador, Diplomat or participant in a 4-H activity.
- ▶ Must submit a New Mexico 4-H Community Service Scholarship application form which is available on the State 4-H website.

| EVENT (Community Service Scholarship Application) | REGISTRATION DEADLINE FOR APPLICATION (2 MONTHS BEFORE EVENT) |
|--|---|
| Senior Leadership Retreat | December 15, 2022 |
| Home Ec School | January 14, 2023 |
| Youth-Get-Away | March 31, 2023 |
| Horse School | March 16, 2023 |
| 4-H Dog School | April 17, 2023 |
| Livestock School | April 17, 2023 |
| State 4-H Conference | April 17, 2023 |
| Officers and Ambassadors Positions | May 1, 2023 |

Scholarship Application: <https://nm4h.nmsu.edu/documents/2019-community-service-scholarship-fillable.pdf>



4-H Dates & Deadlines

| EVENT | DATE |
|---|------------------|
| District Shooting Sports Registration Deadline | June 1 |
| 202 Northern District 4-H Contest Registration Deadline | June 9 |
| 4-H Horse School—Socorro NM Rodeo and Sport Complex | June 5-8 |
| State 4-H Conference Registration Deadline | June 14 |
| NM Youth Ranch Management Camp—Cimarron, NM | June 11-16 |
| NW District Shooting Sports Contest—Albuquerque Range | June 16 |
| Northern Livestock School—Juan Gonzales Ag Center—Taos, NM | June 23, 24 |
| State 4-H Dog School—Albuquerque | June 23, 24 & 25 |
| Northern District 4-H Contests—Moriarty, NM | June 28-29 |
| Steer & Heifer Hoof Trimming — Lucero's Barn —San Ysidro—10:00am | July 1 |
| State 4-H Conference—Las Cruces/NMSU Campus | July 10-14 |
| Sandoval County Fair—Sandoval County Fairgrounds, Cuba, NM | August 2—6 |
| New Mexico State Fair | September 7-17 |



COUNTDOWN

61 Days

For Questions or Inquiries **email sandoval@nmsu.edu**
 Or call (505) 867-2582

All Newsletters and Calendar Updates
<https://sandovalextension.nmsu.edu/newsletters.html>

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