



**BE BOLD. Shape the Future.**  
**College of Agricultural, Consumer  
and Environmental Sciences**  
Cooperative Extension Service  
Sandoval County Extension Office

## **CLOVERLEAF**

**Sandoval County Cooperative Extension**

**Mailing: P. O. Box 400 • Bernalillo, New Mexico 87004**

**Physical: 711 S Camino del Pueblo, Bernalillo, NM 87004 (505) 867-2582**

### **May 2023**

## **2023 National 4-H Conference Washington, D.C.**



### **4-H Today—Leaders Tomorrow**

*Chavez, Allie, Makayla, Marcos, and Santiago*

**The youth delegates chosen to represent the State of New Mexico 4-H!**



**New Mexico State University is an equal opportunity/affirmative action employer and educator.  
NMSU and the US Department of Agriculture cooperating.**

# THE UNITED STATES DEPARTMENT OF AGRICULTURE

The Official USDA—Washington, DC

The 4-H Flag is hung below the US Flag

Who thinks The Cooperative Extension  
and 4-H are not Vital to communities?

**NO FARMS—NO FOOD!**





Accompanying the Sandoval County 4-H delegates from New Mexico to Washington, D. C. were Steve Lucero, County Program Director, 4-H/Agriculture Agent, and Amy Tang, Club Leader for the Jemez Pueblo Red Rockers 4-H

## National 4-H Conference, Washington, D.C.



New Mexico Delegates  
Sandoval County 4-H

Youth participated in a pin exchange and other ice breakers where they met other youth attending the Conference—representing all 50 USA States and Territories! Thank you to the State 4-H Office and New Mexico Tourism for providing the pins.

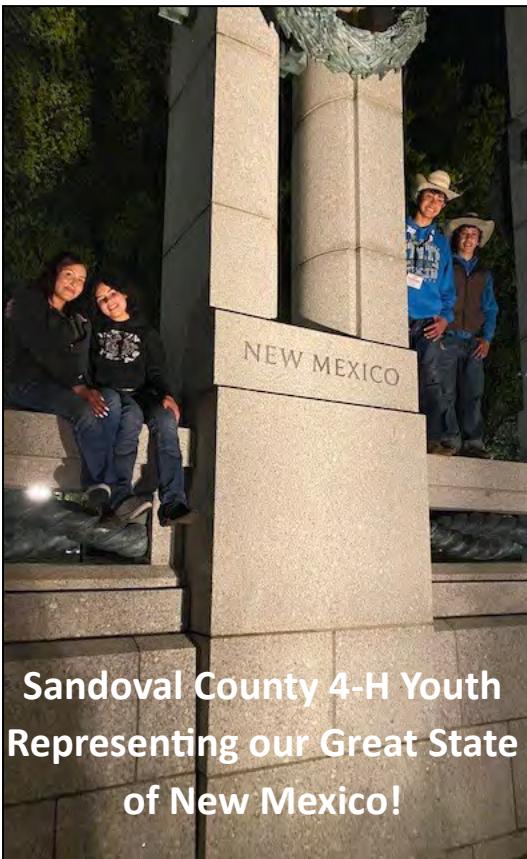




Hundreds of 4-H'ers came for the National 4-H Conference which is the flagship youth development opportunity of the USDA, hosted by the National Institute of Food and Agriculture. The event is developing the next generation of Leaders. Featured were roundtable sessions, career fair exhibitions, live panels, community service, special events, assemblies, discovery, learning, professional development and networking with 4-H'ers from the USA & Territories. We are honored Sandoval County 4-H Youth represented The Land of Enchantment!



Meeting 4-H Youth from around the world!



Sandoval County 4-H Youth Representing our Great State of New Mexico!



The Washington Monument Is breathtaking at night





Our 4-H Youth and Chaperones remembered the fallen of New Mexico who represented our country in the Vietnam war.  
 God Bless America's Armed Service Members who fought to protect our Country.



Vietnam Veterans Memorial—Washington, D.C.







**Tomb of the Unknown Soldier**



**The Lincoln Memorial**



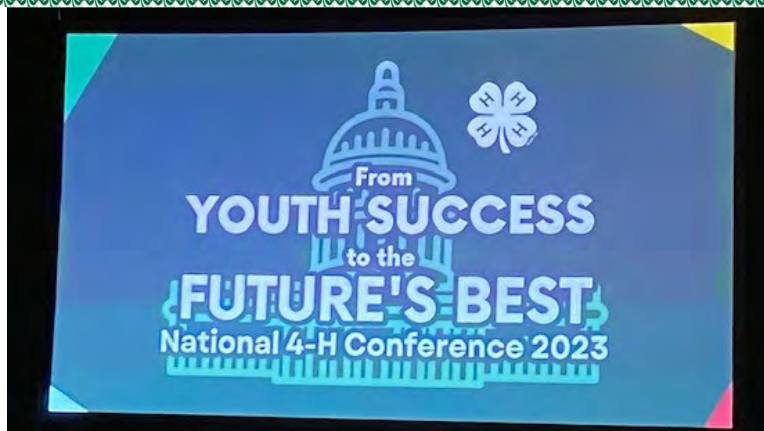
... And "Moose" our new friend from Washington State.





**Allie Lopez, one of the Scholarship recipients, wrote about her experience:**

*“I am beyond grateful to have been afforded the opportunity to attend National 4-H Conference. Being surrounded by such empowered youth looking for ways to better our world was motivating beyond words. I was assigned to a roundtable that discussed how the Council on Environmental Quality might utilize inter-generational efforts to better support the fight for environmental equity. Presenting to active participants in our federal government's efforts to support disenfranchised communities was incredible. This week in Washington, DC has connected me with like-minded peers and reaffirmed my confidence in the capabilities of the new generation of leaders being grown in 4-H.”*



**A Special “Thank You” to the NMSU State 4-H Office and Dr. Laura Bittner who offered this opportunity to our Sandoval County 4-H Youth.**

**Conference facilitators said of our group—“You are an incredibly impressive group of 4-H’ers.” Santiago, Makayla, Allie, Chavez and Marcos represented Sandoval County and New Mexico 4-H in an exemplary manner. We are proud of you!**



# YOUTH-GET-AWAY GLORIETA, NM

It  
Was  
The  
Most  
Fun!



Conor  
Declan  
Callan  
Sage  
Stone  
Elise  
Kaylee  
Alexis  
Cassidy





# Sandoval County

## **MANDATORY 4-H TAG Days**



**for ALL Livestock  
to be exhibited at the  
Sandoval County & State Fair's**

**Friday, May 19, 2023 4pm—6pm**

Sandoval Extension Office  
711 S Camino del Pueblo  
Bernalillo, NM — Back Parking Lot

**Saturday May 20, 2023 10am—12pm**

Cuba, NM—Sandoval County Fairgrounds

**Saturday, May 20, 2022 2pm—3pm**

Village of San Ysidro Offices Parking Lot

For youth exhibition animals congregated at prearranged site \$5.00/service charge per Form 1 plus Per Head Fee:

- \*Cattle \$ 0.50 per head
- \*Equine \$ 0.50 per head
- \*Sheep & Goat \$ 0.16 per head
- \*Swine \$ 1.00 per head

Check your enrollment in [Zsuite!](#) You **MUST** be fully enrolled with medical release uploaded to [Zsuite](#), and you **MUST** have your livestock listed as a project(s). ie, beef, goat, lamb, swine, poultry, rabbit. Thank You!

# Sandoval County Fair

## **August 2-6, 2023**



### 91 Days



### Line up your Buyers!



**STATE 4-H CONFERENCE REGISTRATION DEADLINE IS FRIDAY, JUNE 9, 2023**

The 100th Anniversary of the State 4-H Conference will be in Las Cruces

**July 10-13** for SENIOR 4-H Members fully enrolled. We have not received the cost of the conference as of Newsletter Publication.

If you are interested in attending, please email [sandoval@nmsu.edu](mailto:sandoval@nmsu.edu) so that we can place you on the list and register you as soon as the link is posted.

We **MUST** have a check in hand by deadline for you to participate. Please make checks payable to Sandoval County 4-H Council. Thank you!



**Cuba Coyotes 4H Club**  
**GYMKHANAS**

**\$10 Entry**  
Concession Available

**Sandoval County Fairgrounds**  
**Dates and Check-In/Start Times**

|                        |              |
|------------------------|--------------|
| Sunday, May 7th        | 3:00/3:30 pm |
| Saturday, June 24th    | 3:00/3:30 pm |
| Saturday, July 8th     | 4:30/5:00 pm |
| Saturday, August 12th  | 4:30/5:00 pm |
| Sunday, September 10th | 8:30/9:00 am |

Classes for all age groups and riding levels  
**Compete for Year-End Awards!**  
For complete details, contact Colleen Simpson at 505-240-9859 or James Casaus at 575-639-0436 or Katie Duran at 505-320-0989



# Cotton City Cottontails and Rio Grande Rebels 4-H Clubs



Making  
Crafts to enter  
as  
Exhibits to the  
Sandoval County  
Fair . . . Which  
is only  
91 Days Away!

4-H  
4  
the  
FAIR



JOIN  
THE  
FUN!



OH THE  
**PROJECTS**  
WE WILL SHOW

Hard Work. Pervserance.  
Determination.





## Corralitos 4-H Cake Decorating Project

Mackenzie and Sage decorated a cake and cupcakes with writing, star, petal and leaf tips. They are following State 4-H Exhibit entry guidelines. They were pretty creative and used other tips and WOW the talent came out in these girls! We are anxious to see what they decorate next!



Roses, Chicks & a Lamb!



Learning by Doing



Good Luck at the Fair!!



Mom's had fun too!





**NORTHERN LIVESTOCK SCHOOL**  
**SCHEDULE 2023**

LOCATION: JUAN I. GONZALES MEMORIAL AGRICULTURAL CENTER  
 202 CHAMISA ROAD TAOS, NM

**JUNE 23, 2023- FRIDAY** | **JUNE 24, 2023- SATURDAY**

**TIME: 12:00PM- 5:00PM** | **TIME: 9:00AM - 4:00PM**

NOTE: LUNCH WILL NOT BE PROVIDED THIS DAY (FRIDAY) | NOTE: LUNCH WILL BE PROVIDED THIS DAY (SATURDAY)

ANIMALS ARE WELCOME TO STAY THE NIGHT AT THE FACILITY

**WHAT DOES MY REGISTRATION INCLUDE?**

REGISTRATION WILL INCLUDE YOUR INSTRUCTION FEE, T-SHIRT, PRIZES, AND ONE MEAL ON SATURDAY.  
 FAMILIES OF REGISTERED YOUTH MAY JOIN US FOR LUNCH ON SATURDAY.

Note: Lodging is not included in registration fee  
 Registration Fee: \$55.00

REGISTRATION LINK IS LISTED BELOW  
<https://fs28.formsite.com/kalander/14nkilzqlx/index>  
 REGISTRATION DEADLINE IS JUNE 9, 2023

**PRESENTED BY:**



**NORTHERN LIVESTOCK SCHOOL**

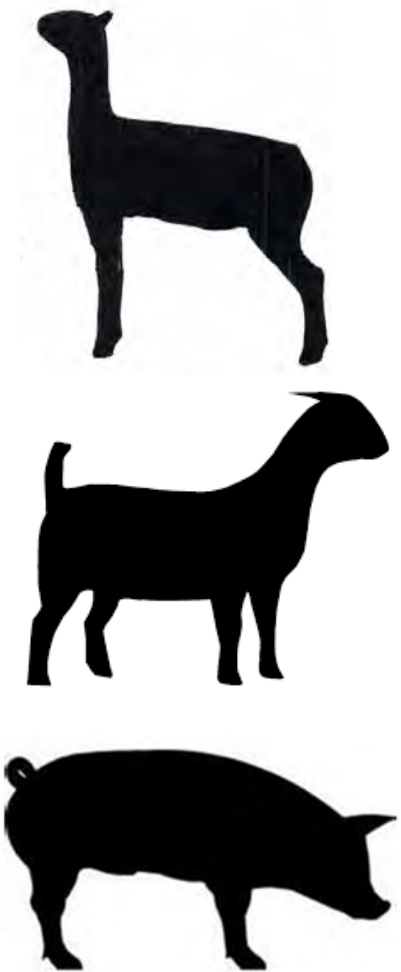
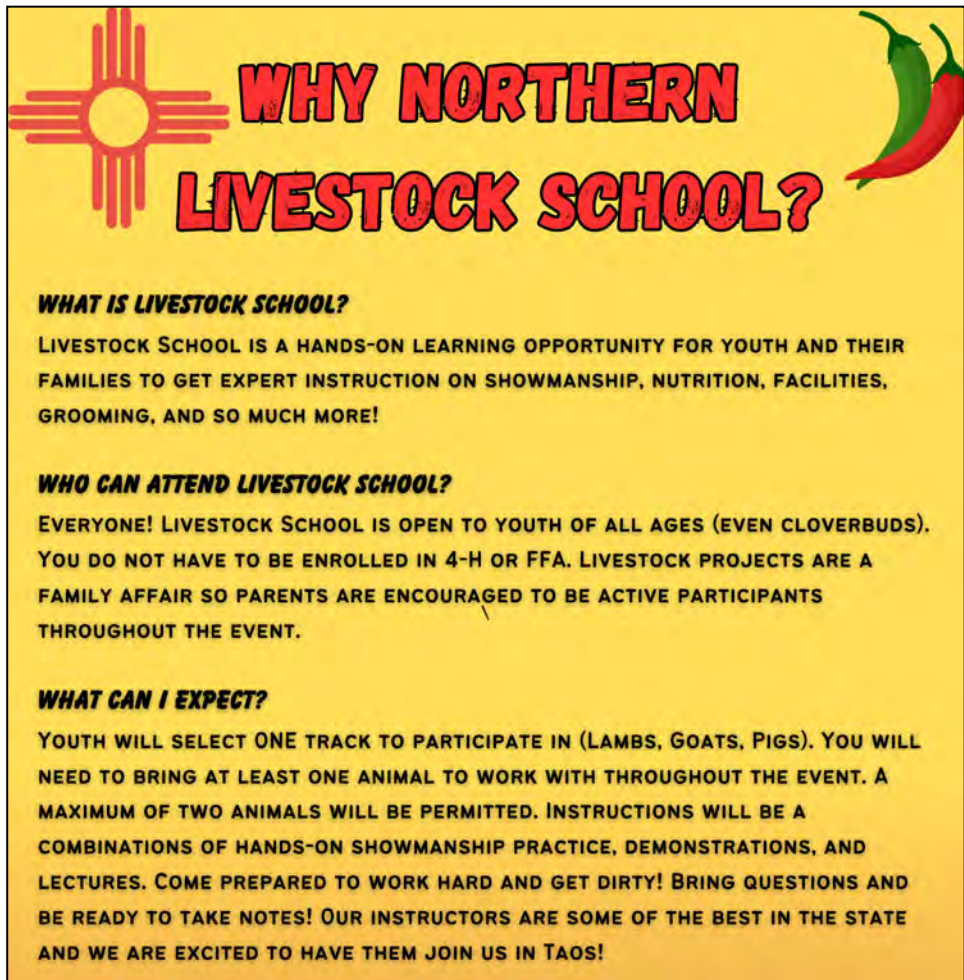
Friday—Saturday  
**June 23-24, 2023**

Juan I. Gonzales Memorial  
 Agricultural Center  
 202 Chamisa Road  
 Taos, NM

Registration Deadline  
**June 9, 2023**

Cost: **\$55.00**

If you are interested in going to the Northern Livestock School, please contact Steve Lucero at [sandoval@nmsu.edu](mailto:sandoval@nmsu.edu) or (505) 867-2582.

**WHY NORTHERN LIVESTOCK SCHOOL?**

**WHAT IS LIVESTOCK SCHOOL?**  
 LIVESTOCK SCHOOL IS A HANDS-ON LEARNING OPPORTUNITY FOR YOUTH AND THEIR FAMILIES TO GET EXPERT INSTRUCTION ON SHOWMANSHIP, NUTRITION, FACILITIES, GROOMING, AND SO MUCH MORE!

**WHO CAN ATTEND LIVESTOCK SCHOOL?**  
 EVERYONE! LIVESTOCK SCHOOL IS OPEN TO YOUTH OF ALL AGES (EVEN CLOVERBUDS). YOU DO NOT HAVE TO BE ENROLLED IN 4-H OR FFA. LIVESTOCK PROJECTS ARE A FAMILY AFFAIR SO PARENTS ARE ENCOURAGED TO BE ACTIVE PARTICIPANTS THROUGHOUT THE EVENT.

**WHAT CAN I EXPECT?**  
 YOUTH WILL SELECT ONE TRACK TO PARTICIPATE IN (LAMBS, GOATS, PIGS). YOU WILL NEED TO BRING AT LEAST ONE ANIMAL TO WORK WITH THROUGHOUT THE EVENT. A MAXIMUM OF TWO ANIMALS WILL BE PERMITTED. INSTRUCTIONS WILL BE A COMBINATIONS OF HANDS-ON SHOWMANSHIP PRACTICE, DEMONSTRATIONS, AND LECTURES. COME PREPARED TO WORK HARD AND GET DIRTY! BRING QUESTIONS AND BE READY TO TAKE NOTES! OUR INSTRUCTORS ARE SOME OF THE BEST IN THE STATE AND WE ARE EXCITED TO HAVE THEM JOIN US IN TAOS!



# NORTHERN DISTRICT CONTEST



**MORIARTY, NM**

**JUNE 28-29**

**COST: \$20**

These contests are for  
Novice & Junior  
4-H Members  
Only

CONTESTS TO BE HELD AT MORIARTY MIDDLE SCHOOL.

CONTACT STEVE AT THE EXTENSION OFFICE FOR MORE INFORMATION & REGISTRATION



If you are an individual with a disability and need an auxiliary aid or service please contact the Northern District Office at (505)-983-4615 by June 14, 2023.

New Mexico State University is an equal opportunity / affirmative action employer and educator. NMSU and the U.S. Department of Agriculture cooperating.

**NM  
STATE**





**The NW District Shooting Sports Contest  
will take place on  
Friday, June 16, 2023 at the Albuquerque Range.  
**REGISTRATION DEADLINE—JUNE 1, 2023**  
Registration fee - \$10 per discipline.**



### **Shooting Sports Practice & County “Shoot-out”**

Please complete the Del Norte Gun Club waiver and bring it to your next SS practice. Waivers are available at: <https://www.dngcnm.com/wp-content/uploads/2021/02/DEL-NORTE-GUN-CLUB-RANGE-RULES-AND-MEMBER-CODE-OF-CONDUCT-2021v3.pdf> go to page 21 and print.

For those that have not been to Del Norte Gun Club before, here are the directions: <https://www.mapquest.com/us/new-mexico/del-norte-gun-club-376314799>

Please text me for the gate code 505-220-1677.

This year, the “County Shoot-Out” will be to qualify Novice and Jrs for the District SS Contest. Senior 4-H members are welcome to come practice.

**Practice:**      **May 13, 10:00am; May 30, 6:00pm (County Shoot Out)**  
                     **June 3, June 10, 10:00am; June 16 (District Shooting Sports Contest)**

### **NW District Contest Information**

Our goal is to make this a safe and fun contest. The deadline to register for 2023 NW District Shooting Sports Contest is June 1<sup>st</sup>, 2023.

The contest will take place on June 16<sup>th</sup> starting at 9:30 am.

Changes for this year:

1. There will be a written test –The test will be in Formsite and the link will be email (when available) to each shooter. These tests are to be taken before coming to the district shoot, so complete and submit by June 15. Formsite will automatically score the test and then the scores will be added onto their contest score. If a youth doesn't take the test, they can still shoot but will have a zero score for their test. The written test is the tie breaker and is worth 30 points.
2. We will run all shooting contest in one day on separate ranges. We will work with those as best we can that shoot more than one discipline.
3. After all the registration is complete, relays will be send out. Relays times will be set in stone.
4. We can't start shooting until 9:30 am and must be done by 4:00 pm.
5. At our Sandoval County “Shoot-out” we will need to weigh rifles and do trigger pulls before district shoot. Random weighing and trigger pulls will be conducted at district contest.
6. In order to allow the use of Cricket or similar type of rifles and to address safety concerns, at 2022 District Contest we will follow the NRA Rule: **3.3 Light Rifle - Any .22 caliber rimfire (.22 Short, .22 Long, or .22 Long Rifle) with not less than a 2 pound trigger pull and which weighs not more than 8 ½ pounds when equipped with sights**

<https://competitions.nra.org/media/7745/nra-smallbore-rifle-rules.pdf>





## 2023 STATE 4-H HORSE SCHOOL SOCORRO RODEO & SPORTS COMPLEX

The 2023 State 4-H Horse School will be held **Monday, June 5 through Thursday, June 8, 2023** at the Socorro Rodeo & Sports Complex. Cost is **\$100**.

YOU MUST BE FULLY ENROLLED AND GIVE PERMISSION TO PHOTOGRAPH.  
MAKE CHECK PAYABLE TO SANDOVAL COUNTY 4-H COUNCIL.

PLEASE READ CAREFULLY!

Registration will be open **April 25 through May 19**.

We will hand out t-shirts, nametags, and saddle tags to each participant when they arrive. Counties will be given specific stall assignments. Instructors will be located at different locations around the complex and will help you with your stall assignments and parking. When you unload your horse then go the covered arena to register.

**NO APPLICATION WILL BE ACCEPTED AFTER MAY 19, 2023**

- 1.If a cancellation occurs after June 1 there will be a \$50 cancellation fee.
- 2.The cost will be \$100.00 per person. This fee includes stall space for one horse plus arena fees. RV/Trailer spaces - \$30, located at the complex. Please contact City of Socorro Sports and Rodeo Complex - 575-835-0240 or 575-838-7576 (Daryl Ross)
- 3.All applicants with horses, must have a helmet and boots with heels to ride. **NOBODY** is allowed on their horse unless they have them on. You must bring your own helmet and it must be ASTM certified.
- 4.Each county must have a chaperone for every eight (8) youth or fraction thereof. Designated Chaperones **DO NOT PAY and are welcome to attend all sessions. The County Agent MUST designate the "Free County Chaperone". Any other Chaperones enrolled and screened are welcomed at no cost.**
- 5.Chaperones and leaders must be enrolled and screened as per 4-H policy prior to registration.
- 6.If enough two-year old Western Pleasure Futurity horses apply by May 1, 2023, special classes will be held on training the futurity horse. If this does happen, you may bring a second horse to ride in the classes.
- 7.Participants are required to secure their own housing and meals.
- 8.The participant fee with horses covers stall space for ONE horse. The only reason to bring two will be if you are bringing a futurity horse. If you will be bringing a futurity horse, then you must put it on your application for an extra stall.
- 9.No meals will be provided.
- 10.Where applicable, you should bring Western and English tack, feed, and feed-water containers. Also, you should bring pitchforks or rakes for cleaning stalls. Split reins are required.
- 11.We do not provide horses.
- 12.No dogs will be allowed.
- 13.Horse participants must wear Western or English boots to ride. Absolutely no Tennis Shoes or type of tennis shoe (Heals Down etc.) You have to wear **BOOTS!** Break them in before HorseSchool.
- 14.Due to insurance **restrictions, only youth enrolled in the 4-H program for 2023 may participate and who are enrolled in horse project may attend.**
- 15.We do not furnish stall bedding.**
- 16.You must clean your stall before leaving. As in years past you may have to help clean your stall before you can stall your horse at the beginning of the school.**
- 17.Use of cell phones is prohibited during workshops, after curfew and riding sessions. PERIOD!**
- 18.No loud music.**
- 19.Participants will be sent a confirmation letter along with a list of things to bring**



# NEW MEXICO STATE 4-H HORSE SCHOOL APPLICATION

## June 5-8, 2023

**FOR COUNTY USE ONLY DO NOT SEND TO STATE 4-H OFFICE**

REGISTRATION TYPE: Youth \_\_\_\_\_ Designated County Chaperone \_\_\_\_\_ Leader \_\_\_\_\_

NAME: \_\_\_\_\_ COUNTY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_ BIRTH DATE: \_\_\_\_\_

Male \_\_\_\_\_ Female \_\_\_\_\_ Age \_\_\_\_\_

Hispanic or Latino - Yes \_\_\_\_\_ No \_\_\_\_\_ Ethnicity \_\_\_\_\_

Are you bringing a two-year old futurity horse? Yes \_\_\_\_\_ or No \_\_\_\_\_  
Any dietary restrictions? If so, what are they \_\_\_\_\_

YOUTH T-SHIRT SIZE: S \_\_\_\_\_ M \_\_\_\_\_ L \_\_\_\_\_ XL \_\_\_\_\_  
ADULT T-SHIRT SIZE: S \_\_\_\_\_ M \_\_\_\_\_ L \_\_\_\_\_ XL \_\_\_\_\_ XXL \_\_\_\_\_

REGISTRATION IS DUE ON online by May 22, 2023

REGISTRATION FEE IS \$100.00 PER YOUTH

Participant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_





# 2023 NEW MEXICO STATE 4-H DOG SCHOOL

**“ALL DEADLINES WILL BE FOLLOWED”**

The 2023 New Mexico State 4-H Dog School will be held in Bernalillo County, Albuquerque, NM on **June 23, 24 and 25, 2023**.

**What is a Dog School all about?** The New Mexico State 4-H Dog School was designed to help 4-H youth become familiar with the 4-H Dog Project through the different events youth may participate in with their dogs and to promote “Responsible Dog Ownership”. The three days are filled with workshops where the youth receive instruction from professional dog trainers in Obedience, Rally -Obedience, Agility, and Showmanship with their dogs. We offer different levels of learning in each event – a beginning and an intermediate/advanced. In addition, we bring in people from different organizations or groups that will demonstrate other dog events and/or occupations with dogs. The youth are given the opportunity to give a Presentation or Demonstration related to the Dog Project on Saturday night. The 4-H youth and their dog or dogs may compete in the events of Showmanship, Obedience, Rally-O and Agility.

## **NEW MEXICO STATE 4-H DOG SCHOOL REQUIREMENTS**

When: **June 23, 24 and 25**  
Where: **Albuquerque, NM in Bernalillo County**  
Registration: **\$65.00 – 4-H Youth**  
**\$30 each - chaperone/sibling (for the three lunches) – optional**

## **ELIGIBILITY:**

4-H Youth = 9 years old (or 8 yrs and in the 3<sup>rd</sup> grade) to 18 years old as of January 1<sup>st</sup> 2023.

Dog = **Must** be 6 months old as of January 1<sup>st</sup> 2023. This is for the health and safety of the dog.

## **REGISTRATION:**

**Will be done On-line at your County 4-H Extension Office with your County 4-H Agent or County Extension Director.** Bring a check with your registration fee, a copy of each dog’s current vaccination records (rabies, parvovirus, distemper, and Bordetella), Agility release form for each dog and the NM 4-H Medical/Liability Release form with you when you register at your County 4-H Extension Office. **You will not be able to bring your dog onto the grounds without current vaccinations. Please turn them in with your registration.**

**May we suggest that you don’t wait till the last day!**

**DEADLINE: May 26, 2023**

**Deadline date is final.**

Registration fee and **all** forms are due to the Sandoval County 4-H Extension Office **on or before May 26, 2023**.

Make checks payable to: **New Mexico State 4-H Dog School**

Contact the Extension office for any questions at [sandoval@nmsu.edu](mailto:sandoval@nmsu.edu)





## New Mexico Cattle Growers' Association

809 FIRST STREET; MORIARTY, NM 87035

P.O. Box 850 \* Moriarty, NM 87035

Office (505) 247-0584 \* Fax (505) 842-1766

[nmcga20@gmail.com](mailto:nmcga20@gmail.com) | [www.nmagriculture.org](http://www.nmagriculture.org)

The New Mexico Cattle Growers' Association Promotion and Marketing committee is excited to announce the 3<sup>rd</sup> Annual "NMCGA Heritage Buckle" contest. Award winners will receive a buckle and a one year youth membership to NMCGA.

### **Contest Rules:**

1. Must be **between age 9 and 15 years old**
2. Essay must be 200 to 500 words explaining **"How would you like to continue your family's agriculture heritage to better your community?"**
3. Deadline: All Essays MUST be received in the NMCGA office NO LATER than **May 12 , 2023**
4. Applicants understand any essay received may be used by NMCGA for publication.
5. NMCGA board members, county fair board members and the sponsor will determine award recipient. Winners selected by response to the written essay prompt.
6. Buckles and one year membership will be awarded at your county fair. Winners are automatically entered in the overall state winner contest for a chance at a \$1,000 scholarship.

### **Submit Essays to:**

By mail: **NMCGA / PO Box 850 / Moriarty, NM 87035**

By email: [nmcgaheritage@gmail.com](mailto:nmcgaheritage@gmail.com)

Call the NMCGA office today (505-247-0584) to sign up as a sponsor or if you have any questions.





New Mexico Cattle Growers' Association  
2023 Agriculture Heritage Essay Contest



Entry Form

Name: \_\_\_\_\_

(Please Print)

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

County: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Contest Rules:

1. Must be **between age 9 and 15 years old**
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6. Buckles and one year membership will be awarded at your county fair.  
Winners are automatically entered in the overall state winner contest for a \$1,000 scholarship.
7. Previous year winners are not eligible to compete.

**Submit Essays to:**

By mail: NMCGA / PO Box 850 / Moriarty, NM 87035

By email: [nmegaheritage@gmail.com](mailto:nmegaheritage@gmail.com)



## 4-H Member Ages For 2022-2023 4-H Year Before January 1, 2023

**CLOVERBUD:** 5 to 8, years old AND in Kindergarten, 1st or 2nd grade

**NOVICE:** 9 to 11 years old or 8 years old AND in the 3rd grade.

**JUNIOR:** 12 and 13 years old or 11 years old AND in 6th grade.

**SENIOR:** 14 to 18 years old or 13 years old AND in 8th grade

*Youth who are 19 on or by December 31 of the current 4-H year (2022) are NOT eligible to enroll as a 4-H member.*

# NEW TO 4-H?



Enroll your youth in 4-H today & watch them grow into Leaders for tomorrow!

- ▶ New 4-H Members may choose Three (3) Projects with one (1) as Welcome to NM 4-H!
- ▶ Deadline for 4-H Re-Enrollment is March 1, and all Projects must be selected
- Steer Ownership Deadline is March 1 • All Livestock Ownership Deadline May 1

## Sandoval County 4-H Clubs

| CLUB                                      | Club Meeting Date       | Meeting Time | Meeting Location                                 | Contact Leader  | Contact<br><b>TEXT ONLY PLEASE</b>   |
|---|-------------------------|--------------|--|---|--|
| Corralitos                                | 1st Monday Each Month   | 6:00pm       | Corrales Community Building/Next to Fire Station | Tory Everhart<br>Jessica Styer  | <a href="mailto:toryburns@gmail.com">toryburns@gmail.com</a><br><a href="mailto:corralitos4hclub@gmail.com">corralitos4hclub@gmail.com</a> |
| Cotton City Cottontails                   | 2nd Monday Each Month   | 6:00pm       | El Zocalo Bernalillo                             | Kelli Garcia  | (505) 366-8113   |
| Cuba Coyotes                              | 2nd Monday each Month   | 6:00pm       | Sandoval County Fairgrounds                      | Olivia & James Casaus   | (575) 639-1475   |
| Jemez Mountain Stallions                  | 2nd Thursday Each month | 5:30pm       | San Ysidro Village Offices                       | Rosanna Garcia  | (505) 379-7532   |
| Jemez Red Rockers                         | 3rd Friday each Month   | 4:30pm       | San Ysidro Village Offices                       | Aimee Tang  | <a href="mailto:aimeetmtang@yahoo.com">aimeetmtang@yahoo.com</a>   |
| Rio Grande Rebels                         | 2nd Monday Each Month   | 6:00pm       | El Zocalo Bernalillo                             | Megan Padgett   | (505) 670-7918   |
| Torreón Wolfpack                          | TBD                     | TBD          | Torreón Chapter                                  | Lee Johnson   | (505) 330-5881   |
| Sandoval County Cooperative Extension 4-H |                         |              |  | Steve Lucero<br><i>Program Director</i><br>Elizabeth Hackett<br><i>Adm. Assistant</i> | (505) 867-2582<br><a href="mailto:sandoval@nmsu.edu">sandoval@nmsu.edu</a>   |



# 4-H Scholarship Information



## SANDOVAL COUNTY 4-H SCHOLARSHIP

*Sponsored by Sandoval County 4-H Council*



### Scholarship Information

A Scholarship fund has been established by the 4-H County Council to provide financial assistance to 4-H members that wish to attend State, District, or County 4-H events. Scholarship will cover 50% of the registration expenses for Senior Leadership Retreat, Youth-Get-Away, Livestock School, Horse School, Home Ec School, 4-H Dog School, or \$250 of the team fees for serving as a State 4-H Officer, Ambassador, or a Diplomat. The scholarship will cover 100% of the registration expenses for 4-H County Camp. The funding may not be used to attend State 4-H Conference, State 4-H Shooting Sports Contest, nor District Contest.

**Scholarship Criteria**—Available to any Novice, Junior or Senior 4-H Member.

For Application, Link to: <http://sandovalextension.nmsu.edu/county-council.html>

- ▶ 4-H member must submit a Sandoval County 4-H Scholarship application Form.
- ▶ Scholarship Applications for the events are due 1 1/2 months before the event registration deadline. Here Are the Application Deadlines Coming up:

| 4-H EVENT                                | DEADLINE FOR APPLICATION |
|--|--------------------------|
| Senior Leadership Retreat                | November 1, 2022         |
| Home Ec School                           | February 1, 2023         |
| Youth-Get-Away                           | February 15, 2023        |
| Horse School                             | April 1, 2023            |
| 4-H Dog School                           | May 1, 2023              |
| Livestock School                         | May 1, 2023              |
| Ambassador/Diplomat and Officer Position | May 15, 2023             |

### **THE STATE 4-H COMMUNITY SERVICE SCHOLARSHIP CRITERIA**



- ▶ Available to any Novice, Junior or Senior 4-H Member, serving as a State 4-H Officer, Ambassador, Diplomat or participant in a 4-H activity.
- ▶ Must submit a New Mexico 4-H Community Service Scholarship application form which is available on the State 4-H website.

| EVENT<br>(Community Service Scholarship Application) | REGISTRATION DEADLINE FOR APPLICATION<br><b>(2 MONTHS BEFORE EVENT)</b> |
|--|---|
| Senior Leadership Retreat                            | December 15, 2022   |
| Home Ec School                                       | January 14, 2023  |
| Youth-Get-Away                                       | March 31, 2023  |
| Horse School   | March 16, 2023  |
| 4-H Dog School                                       | April 17, 2023  |
| Livestock School                                     | April 17, 2023  |
| State 4-H Conference                                 | April 17, 2023  |
| Officers and Ambassadors Positions                   | May 1, 2023   |

Scholarship Application: <https://nm4h.nmsu.edu/documents/2019-community-service-scholarship-fillable.pdf>



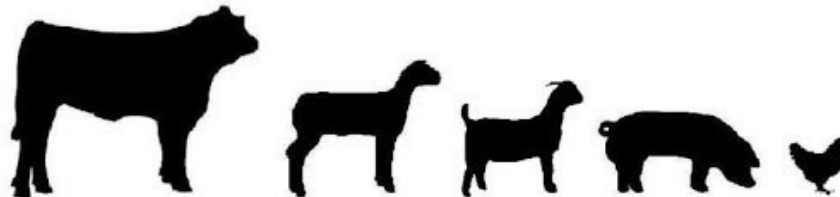


# 4-H Dates & Deadlines

| EVENT  | DATE             |
|--|------------------|
| NM Sate 4-H Shooting Sports Championship—Whittington Center, Raton | May 4-7          |
| Horse School Registration Deadline                                 | May 19           |
| Tag Day—Extension Office Back Parking Lot—4pm—6pm                  | May 19           |
| Tag Day—Sandoval County Fairgrounds, Cuba—10am—Noon                | May 20           |
| Tag Day—Village Offices, San Ysidro, NM—2pm—3pm                    | May 20           |
| State 4-H Dog School Registration Deadline                         | May 26           |
| District Shooting Sports Registration Deadline                     | June 1           |
| 4-H Horse School—Socorro NM Rodeo and Sport Complex                | June 5-8         |
| NM Youth Ranch Management Camp—Cimarron, NM                        | June 11-16       |
| NW District Shooting Sports Contest—Albuquerque Range              | June 16          |
| Northern Livestock School—Juan Gonzales Ag Center—Taos, NM         | June 23, 24      |
| State 4-H Dog School—Albuquerque                                   | June 23, 24 & 25 |
| Northern District 4-H Contests—Moriarty, NM                        | June 28-29       |
| State 4-H Conference—Las Cruces/NMSU Campus                        | July 10-14       |
| Sandoval County Fair—Sandoval County Fairgrounds, Cuba, NM         | August 2—6       |
| New Mexico State Fair  | September 7-17   |

## SANDOVAL COUNTY FAIR

**91 Days away!**



Round 'em up Sli!



Watermelon Mountain Ranch is in need of slightly used Towels, Blankets and Sheets. In you are spring/summer cleaning, perhaps you have some extra of these items that you are not using and want to donate for the dogs and cats waiting for their forever home. They can be delivered to the Ranch at 3251 Westphalia Blvd, NE, Rio Rancho, NM 87144 (505) 771-0140. Let them know you are a member of Sandoval County 4-H!

For Questions or Inquiries [email sandoval@nmsu.edu](mailto:sandoval@nmsu.edu)  
Or call (505) 867-2582

**All Newsletters and Calendar Updates**

<https://sandovalextension.nmsu.edu/newsletters.html>

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