



Cooperative Extension Service

College of Agricultural, Consumer and Environmental Sciences
Sandoval County Extension Office
P.O. Box 400
Bernalillo, NM 87004
505-867-2582, fax: 505-867-6918
1-800-678-1802
sandoval@nmsu.edu
sandovalextension.nmsu.edu

January 30, 2018

Dear Supporter,

We are so excited about the changes that are coming in 2018 to our Sandoval County fairgrounds! We want you to be a part of these changes.

Sandoval County 4-H is experiencing a tremendous increase in youth participation in the program. With this growth we are experiencing some “*growing pains*” which is not a bad problem to have.

Last year we added 30 more pens to accommodate an increase in market swine. This year we want to build a new small animal barn and expand our beef facilities. Simply put, we have outgrown the old facilities.

Our goal is to raise \$100,000 and this is where you and/or your business can be a part of the change and excitement. We need your financial contribution to make these goals a reality. Your contribution can be expensed as advertising and any amount is welcomed. All donations over \$5,000.00 will be recognized with a 4ft X 8ft sign with your logo and contact information mounted on the inside wall. Donations of \$3,000.00 to \$4999.00 will be recognized with a 2ft X 4ft sign, also mounted on the inside wall. All other donations will be recognized with their name or business name on a banner.

The individual or company with the largest contribution will be recognized by having the building named after them or the company.

We appreciate your consideration of our many 4-H Youth as they “learn by doing.” Thank you in advance for your support of the Sandoval County 4-H Youth Program.

To make a gift to the fund, donations may be made at: giving.nmsu.edu/SandovalCounty4-H.html Donors wishing to make a gift via check made payable to NMSU Foundation and mail it in to the address provided.

If you have any questions, please don't hesitate to contact us at the Extension Office (505) 867-2582.

Respectfully,

A handwritten signature in black ink that reads 'Nicole Lujan'.

Nicole Lujan
4-H/ FCS Agent

A handwritten signature in black ink that reads 'Steve M. Lucero'.

Steve M. Lucero
CES County Program Director